



erewolfs and Role Models

*Maybe the 70ies were particularly strong in creating promises for a nicer society, by very young people usually perceived in the form of a special teacher, in the form of older students who became role models almost. These exceptional students appeared like ghosts of a future open society.*

Not quite sure if the ghost is an ideological construction or instead a kind of leftover of an actual being, a spiritual existence or some space within individual subconsciousness left empty through trauma.

How could godly (mysterious) promises never being fulfilled, instead only the earthly promises being fulfilled?

Like the promised land mose never reaches. And since having been a myth for so long it this actual literary mechanism becomes more then literary a kind of ghost within many texts.

Kafka and his father, schnitzler and his father etc prepares the sons to be fatherless, prepared for continuity

*the problem: role models have to be unproductive, two dimensional plakative, distinction between what you do an what you represent they are just good in projection but nor good in anything,*

Spinoza was important or intellectual independence, and there is a jewish tradition of leaving tradition and breaking with it. S is high on my list he understood. Nationalists have difficulties. To become intellectual, thinking independently because all is geared towards others. Leaving the community. Excommunication for instance the question is if it is a symbolic act or

Bigger boys and role models like the brother of the niece of the defense secretary, older revolutionaries, etc, like dany in the army, hans hurch etc.

Not being exploitative with the family, viennese want to know what the father was having at breakfast, smart thing of course to do,

the role model, a prophet, particularly the reluctant prophet, like jeremiah,