, the Artist Name for Provisional Performances	;
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shifts from these der can I still coming s	rtance of producing solo shows is a part of art world's system. Post-graduated in participating group shows to producing solo shows. Myself is a subject of mands from the art world. Having worked numbers of group performances, how perform within this system? Here, I chose as the new artist name for olo shows. From today, all works I previously created (with a group of its) are credited as this artist name,
with them spectator Friends, s different t	gotiates with the people to participate in the performance negotiates even during the performance invites the people to distribute 's attentions outside a singular artist. It is how to deal and not deal with the self. strangers, and acquaintances; is self-conscious about how members are rom each other. Yet, they possibly share certain situations at least temporally; , students, drunk, foreigners, senior, the crime, the irregular, whoever d.
actions (t in making irrespons grouping the place	volved with the dance. The dance happens in the gap between intentional ask, plan) and unintentional actions (change, accident) is not interested objects that are produced by a singular person provides you to be lible, in this sense has three elements all governed by a time limit; of real people, provisional structure(s), on-site publications belongs to s like stadiums, Hollywood, live broadcast, games, FedEx/Kinkos, elections; a ective is provisional.
But, structure becoming	ture(s) that makes is often casual. They are often disposable and quick must find the evidence of tough actions onto or within this structure(s). These s) are not quite a completed artwork, not a sculpture. They are in a state of an artwork. The raw materials are danced and moved in order to be art. are being made. The location of actual art is always undefined.
include a	ontains not only the references to other artwork (or other social reality), but also ctual other artworks (or first-hand social reality) within the art is in how inclusive and not inclusive the art can be should be wide open.
or consulting the performant known document	s sometimes public and sometimes private. The spectators of experience ne the performance in a quite big range fragments "the way in which mance can be perceived – hear something but not see it, smell something but its source." Thus, has a problem with a single channel video tation often produces magazines during the performance (on-site e). The most people only read about
	not one united entity is always looking for unfixed members. Thus, if I, I have to let it go quite often.