

## **PRESS RELEASE**

## **GIRLS CAN TELL**

DIRK BELL, JULIETTE BLIGHTMAN, SHANNON BOOL, KAJSA DAHLBERG, NINA HOFFMANN, VERENA ISSEL, MARIA LOBODA, ANNA OSTOYA, MARLO PASCUAL, SEB PATANE, JEREMY SHAW, DIRK STEWEN AND SUSANNE M. WINTERLING

28<sup>th</sup> September 2013 – 02<sup>nd</sup> February 2014

Press Conference: Thursday, 26th September, 11 am

Opening: Friday, 27th September, 7 pm

Nobody would seriously maintain that feminism's urgent issues have been solved through lived social equality. It could, however, be the case that the focal points of feminism have shifted. What the Feminist Movement in the 1970's and later the Punks in the 1980's fought for has at least in part become a social reality, and that has lead to other issues taking centre stage. Accordingly, contact and interaction with early feminists and their doctrines has shifted significantly—for the generations born after 1970, the necessity of constantly standing up for feminist viewpoints has given way to a natural consciousness and to an omnipresent "live with it" feeling. The art theorist Monika Szewczyk speaks of a "profound absorption of those lessons of feminism that allows us to proceed without naming what we do—a pause in the forging of weapons in order to use them." <sup>1</sup>

That in no way means that the social need for a feministic attitude no longer exists today. However, it can be stated that the tone of its expressions has changed. That they have perhaps—should one dare to say—become lighter, without having lost precision. That a tone has been established that is sufficiently sovereign to allow for occasional doubts in feminist doctrines without immediately smelling the scent of treason against its fundamental idea. Moreover we have reached a point where emancipation is no longer an issue for women alone; men are increasingly engaging with issues relating to it.

<sup>1</sup> Monika Szewczyk. "A Flirt with Feminism", in exh. cat. *Shannon Bool. Inverted Harem*, CRAC Alsace, GAK Gesellschaft für Aktuelle Kunst Bremen and Bonner Kunstverein, 2011, p. 12.

The group exhibition *Girls Can Tell* displays works by a generation of artists born after 1970 that exemplify the shifted interaction with feminist issues in contemporary art. There are often feminist undertones, and at time feminist issues are expressed subliminally through the use of materials and techniques and employ a certain elegance of form and light aesthetic in order "to use these weapons."

Girls Can Tell is the third part of an exhibition trilogy that deals with different feminist issues in contemporary art in various manners. The Bonner Kunstverein focuses on the reality of female participation in exhibitions in its presentation *Their Stories* (since May 2013), and the Kunstverein München criticises institutions using strategies from Gender Politics and Feminism in *Door: Between Either and Or* (since July 2013).

The exhibitions are accompanied by a three-step workshop in Bonn, Munich, and Bremen that deals with the main topics and that is being developed in collaboration with the art historian Kerstin Stakemeier and the students in the seminar *Separatism and Autonomy* at the Academy of Art in Munich. The workshop in Bremen will take place during the first weekend in November and will involve the artist Michaela Melian (Hamburg and Munich) and the art theorist Hanne Lorek (University of Fine Arts, Hamburg).

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