tion resulting from the bite of the wolf spider, originally known as the tarantulla. The film is based on a popular belief and condition from southern Italy, where it was thought that the bite of the tarantula caused — and was cured by — a frenzied dance.

Throughout the exhibition visitors are invited to lie down and listen to a series of hypnagogic soundworks made in collaboration with the artist Stefan A. Pedersen. In these works a non-retinal psychogeography is invoked through the use of incantatory words and sounds that summon up physical sites entirely within the imagination. Another collaborative project takes the form of a series of "exhibitions within the exhibition", assembled by curator and writer Yann Chateigné Tytelman, and presented in custom-built vitrines. Like contained ecosystems or aquariums, each of these boxes contains books, objects and natural elements; drifting, speculating and expanding on ideas drawn from Koester's works.

As an introduction to the exhibition, a new group of photographs continues Koester's ongoing documentation of the praying mantis. An insect that is said to be able to connect with the spirit of the person who watches it, the mantis connects many of the thematic threads within the exhibition. With its 'performative' mimetic faculties, its ability to blend in with the environment and its 'alien' physical features and movements, the mantis echoes the motion of both the machines and the human figures that otherwise occupy the exhibition.

The exhibition will be accompanied by a new publication launched in autumn 2018, co-published with Camden Arts Centre.

Joachim Koester (b. 1962, Copenhagen, Denmark) lives and works in New York and Copenhagen.

Curated by Martin Clark and Steinar Sekkingstad.

Maybe this act, this work, this thing (2016) was commissioned as a collaboration of Bergen Kunsthall, Camden Arts Centre and STUK | House for Dance, Image and Sound. Supported by Auguste Orts; Beckett-Fonden; Carlos and Francesca Pinto; Knud Højgaards Fond; On & For Production and Danish Arts Foundation.

The exhibition has been organized in association with Camden Arts Centre and supported by Danish Arts Foundation.

Opening:

26.1.20:00

Platform:

27. 1. 14:00 Joachim Koester & Jelena Martinovic

Tours:

Every Sunday at 2pm Torsdag 25. januar kl 18:00 for medlemmer Søndag 28. Januar kl 13:00 for barnefamilier

things that SHINE and THINGS that are DARK

On Friday 9 March from 20:30, in collaboration with the Borealis festival for experimental music, an evening of live performances will take place in connection with the exhibition, featuring contributions by Jenny Berger Myhre, Raven Chacon, G. E. K., Sandra Mujinga / NaEE RoBErts and others. The evening begins with two 'live meditations', drawing on Koester's recent work with hypnagogic sound installations, summoning up physical sites entirely within the imagination, lulling participants into becoming one with an artistic yet utterly unseen world. Based on new texts by Koester, the meditation will be lead by New York based hypnotherapist Shauna Cummins, with live music from Bergen based musician Craig Wells.

There are limited places for the meditations - sign up when you buy your event ticket at Borealis: http://www.borealisfestival.no/2018/en/

BERGEN KUNSTHALL

JOACHIM KOESTER BRINGING SOMETHING BACK

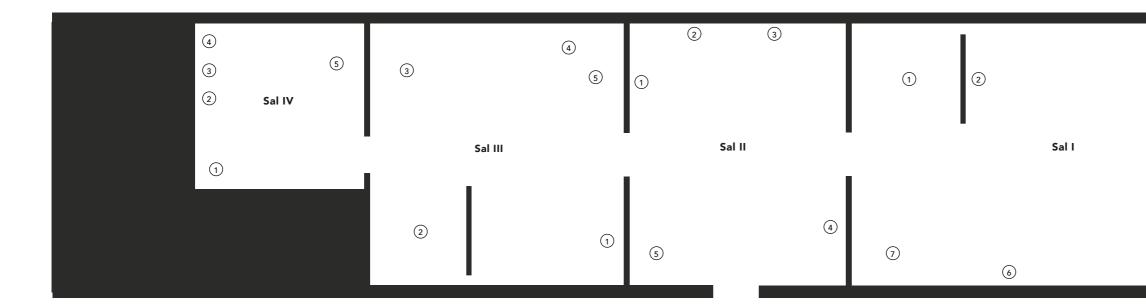
26 JANUARY - 18 MARCH 2018

For the exhibition "Bringing Something Back" at Bergen lowing this train of thought, Maybe this act, this work, Kunsthall, Joachim Koester has connected all the galthis thing is a kinaesthetic echo of the birth of the film leries in an immersive installation comprising 16mm film medium and the cultural shifts it induced. projection, digital video, photography and audio works. The historical and cultural implications of technological Set in a staged exhibition "topography", the works are presented within architectural constructions that inventions are also touched upon in works such as Of combine partly transparent dividing walls, horizontal Spirits and Empty Spaces (2012) and Howe (2013). In platforms, vitrines and hovering projection screens. The these films the technological revolution of the sewexhibition charts a physical journey between individual ing machine is told through the figures of Elias Howe (1819-67) and John Murray Spear (1804-87). Spear was works and their distinctive narratives, each one offering a gateway into unfamiliar territories, situated by culture a spiritualist, socialist and activist who in 1861 initiated and history. a series of séances, attempting to invent a new kind of sewing machine through a trance dance. At the time, Elias Howe had already developed, and patented, a successful and widely distributed sewing machine. Trying to bypass Howe's patents Spear's quest was informed by an almost desperate desire to find an alternative to corporate industrial production. A machine that would revolutionize the relations between the sexes by giving women an opportunity to make enough money to take control of their lives.

Koester's work is characterized by a distinctive kind of storytelling in which ideas, chains of association and narrative segments are expressed through various works positioned in the exhibition space such that particular physical and conceptual pathways are laid out for the viewer. One goal for Koester is that we should be able to experience the exhibition physically, and sense what it is about, simply by making our way through its topography. Koester himself calls this "inhaling the exhibition".

Throughout the exhibition, Koester turns with equal interest to the spiritual and consciousness-expanding as The exhibition includes seven film- and video works, to the technological and the historically rooted, focusspanning Koester's choreographed films, where he eming on the limits of perception and the hidden sides of apparent reality. The Hashish Club (2009) draws from ploys actors and dancers, as well as his formally concise experimental films, partly based on the language of earthe cultural history of hashish (cannabis). The 16 mm film ly Structuralist filmmakers. In Maybe this act, this work, of an abstract animation of hashish plants, connects to this thing (2016), two Vaudeville actors are working on a Koester's interest in 'Le Club des Hashishin', a Parisian group of the late 1840s that was centred around a new act. Spurred by the development of the cinematic apparatus, they attempt to transform themselves into fascination with drug-induced experiences. Its members a film machine, by "becoming" cogs, wheels, moving included key figures of the French intelligentsia, such as belts, and quivering electricity. Like several of Koester's Charles Baudelaire and Eugène Delacroix. Hashish was recent works, the film is anchored in the idea that traces supplied to the club by Dr Jacques-Joseph Moreau, a of history and events can be found within our nervous psychologist who compared the effects of the drug to and muscular systems as forgotten memories which can the symptoms of mental illness. In Tarantism (2007) anbe awakened through movement and gesture. Folother kind of 'altered state' is evoked through a condi-





	SAL IV		SAL III		SAL II
1	Yann Chateigné Tytelman	1	Joachim Koester	1	Joachim Koester
	Butterflying, vitrine 1		The Hashish Club, 2009		<u>H. Grandis</u> , 2018
	Vitrine installation. For more information please refer		16mm black and white film loop, 6.06 min.		Aluminum print. 91,5 x
	to the vitrine handout.		Courtesy of Jan Mot, Brussels and Mexico City,		Courtesy of Galleri Nico
			Greene Naftali, New York, and Galleri Nicolai Wallner,		
2	Yann Chateigné Tytelman		Copenhagen	2.	Joachim Koester
	Negative Holisms, vitrine 2				Mirror Mantis, 2018
	Vitrine installation. For more information please refer	2	Joachim Koester and Stefan A. Pedersen		Aluminum print. 30,5 x
	to the vitrine handout.		Department of Abandoned Futures, 2016		Courtesy of Galleri Nico
			Audio 25 min.		
3	Yann Chateigné Tytelman		Courtesy of Jan Mot, Brussels and Mexico City	3	Joachim Koester
	Negative Holisms, vitrine 3				Idolomantis Diabolica, 2
	Vitrine installation. For more information please refer	3	Joachim Koester		Aluminum print. 91,5 x
	to the vitrine handout.		Tarantism, 2007		Courtesy of Galleri Nico
			16mm black and white film installation, 6.31 min		

- 4
 Yann Chateigné Tytelman
 Courtesy of the artist

 Negative Holisms, vitrine 4
 Vitrine installation. For more information please refer
 4

 Vitrine installation. For more information please refer
 4
 Yann Chateigné Tytelman

 to the vitrine handout.
 Becoming intense
- 5 Joachim Koester and Stefan A. Pedersen <u>Museum of Modern Art, Department of Eagles:</u> <u>Patterns, Shimmers, Scenes, 2016</u> Audio, 21 min. Courtesy of Jan Mot, Brussels and Mexico City
- Vitrine installation. For more information please refer to the vitrine handout. 5 Yann Chateigné Tytelman
 - Othering Vitrine installation. For more information please refer to the vitrine handout

- Joachim Koester <u>H. Grandis</u>, 2018 Aluminum print. 91,5 x 119,5 cm Courtesy of Galleri Nicolai Wallner, Copenhagen
- Joachim Koester
 <u>Mirror Mantis</u>, 2018
 Aluminum print. 30,5 x 30,5 cm
 Courtesy of Galleri Nicolai Wallner, Copenhagen
- Joachim Koester <u>Idolomantis Diabolica</u>, 2018 Aluminum print. 91,5 x 119,5 cm Courtesy of Galleri Nicolai Wallner, Copenhagen
- Joachim Koester
 <u>Schizocephala Bicornis</u>, 2018
 Aluminum print. 91,5 x 119,5 cm
 Courtesy of Galleri Nicolai Wallner, Copenhagen
- Joachim Koester
 <u>Reptile brain or reptile body, it's your animal</u>, 2012
 16 mm film on monitor, 5:36 min
 Courtesy of Jan Mot, Brussels and Mexico City

1 Joachim Koester and Stefan A. Pedersen <u>Drifting through Passaic</u>, 2016 Audio, 14 min. Courtesy of Jan Mot, Brussels and Mexico City

SAL I

- 2
 Joachim Koester
 6
 Yann Chateigné Tytelman

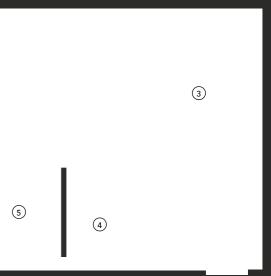
 HOWE, 2013
 The Mantis

 16mm film installation, 4:23 min.
 Vitrine installation. For more information please refer

 Dimensions variable. Courtesy of Jan Mot, Brussels and Mexico City, Greene Naftali, New York, and
 to the vitrine handout.

 Galleri Nicolai Wallner, Copenhagen
 7
 Joachim Koester
- Joachim Koester
 Maybe this act, this work, this thing, 2016
 HD video installation, 20 minutes
 Courtesy of Jan Mot, Brussels and Mexico City, and
 Greene Naftali, New York
- Joachim Koester

 Of Spirits and Empty Spaces, 2012
 16mm film installation, 6:50 min.
 Courtesy of Jan Mot, Brussels and Mexico City,
 Greene Naftali, New York, and Galleri Nicolai Wallner,
 Copenhagen



- Joachim Koester and Stefan A. Pedersen
 <u>Mantis Meditation</u>, 2018
 Audio, 15 min.
 Courtesy of Jan Mot, Brussels and Mexico City
- Joachim Koester
 <u>Praying Mantis</u>, 2016
 16 mm film installation, 3:44 min.
 Courtesy of Galleri Nicolai Wallner, Copenhagen