Between the Teeth
Theresa Hak Kyung Cha
Unbidden Tongues #5 &
Manifold Books #14

Checklist

Venue: Manifold Books

Exhibition title: Between the Teeth

Artist: Hadassah Emmerich

Exhibition dates: November 28 – January 22

Opening: November 28, 3-5 pm Location: Kraijenhoffstraat 34,

1018 RL Amsterdam

Artworks on view

01. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: Perte Loss, Monologue, From Dream to Awake, L'Image Concrete feuille L'Objet Abstrait, Perte Loss and Untitled (the sand grain story), Artist's Statement/Summary of Work, Narrative Account of Career II, A Ble Wail and Re Dis Appearing. Courtesy of Berkeley Art Museum and Pacific Film Archive.

02. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: Perte Loss, Untitled (the sand grain story), Artist's Statement/Summary of Work and Narrative Account of Career II. Courtesy of Berkeley Art Museum and Pacific Film Archive.

03. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: A Ble Wail, Re Dis Appearing, Perte Loss, From Dream to Awake, L'Image Concrete feuille L'Objet Abstrait, Perte Loss and Untitled (the sand grain story). Courtesy of Berkeley Art Museum and Pacific Film Archive.

04. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: Perte Loss, Untitled (the sand grain story), Artist's

Statement/Summary of Work, Narrative Account of Career II and *Missing Page*. Courtesy of Berkeley Art Museum and Pacific Film Archive.

05. Unbidden Tongues #5: Theresa Hak Kyung Cha – *Between the Teeth*. From left to right: Artist's Statement/Summary of Work, Narrative Account of Career II and *Missing Page*. Courtesy of Berkeley Art Museum and Pacific Film Archive.

06. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: Untitled (Poem to Mother and Father), Fin De Partis and Untitled (Hand Hearing). Courtesy of Berkeley Art Museum and Pacific Film Archive.

07. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: Re Dis Appearing, A Ble Wail and Untitled (Poem to Mother and Father). Courtesy of Berkeley Art Museum and Pacific Film Archive.

08. Unbidden Tongues #5: Theresa Hak Kyung Cha – Between the Teeth. From left to right: Narrative Account of Career II, script from Re Dis Appearing, Untitled (Poem to Mother and Father) and Fin De Partis.

Courtesy of Berkeley Art Museum and Pacific Film Archive.

- 09. Theresa Hak Kyung Cha. Artist's Statement/Summary of Work. Approximately 1979. Reproduction of typewritten text, two pages, each 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 10. Theresa Hak Kyung Cha. Narrative Account of Career II. 1982. Reproduction of typewritten text, 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
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- 12. Theresa Hak Kyung Cha. *Missing Page*. 1976. Typewritten text on paper, 8.25 x 11.75 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 13. Theresa Hak Kyung Cha. *Re Dis Appearing*. 1977. Two-page master script with handwritten additions (including installation floor plan), three pages in total, each 8.5 x 11 inches. Courtesy of Berkeley Art Museum

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- 16. Theresa Hak Kyung Cha. *A Ble Wail*. 1975. Text stenciled in ink on burlap. 22 x 7.5 inches. 28 black-and-white photographs, 11.5 x 8.25 inches, manuscript. Documentation of performance, performed at the Wirth Ryder Gallery, UC Berkeley. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 17. Theresa Hak Kyung Cha. *Untitled (the sand grain story)*. 1977. Black-and-white photograph and typewritten text on paper, photocopy. 8.15 x 14 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.

- 18. Theresa Hak Kyung Cha. *Perte Loss*. 1976. Manuscript, three sheets, typewritten text on paper, handwritten additions in pencil, page one 8.5 x 11 inches. Work not realised. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 19. Theresa Hak Kyung Cha. *L'Image Concrete feuille L'Objet Abstrait*. 1976. Artist book, black press type on paper, twelve sheets of paper, single page. 8.25 x 11.75 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 20. Theresa Hak Kyung Cha. *From Dream to Awake*. Not dated. Typewritten text on paper, 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 21. Theresa Hak Kyung Cha. *Untitled (Poem to Mother and Father)*. Not dated, stenciled ink on cloth, 18.5 x 27 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
- 22. Theresa Hak Kyung Cha. *Fin De Partis*. Not dated. Script for sound work, typewritten text on three pieces of paper, each 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.

- 23. Theresa Hak Kyung Cha. *Fin De Partis*. Not dated, script for sound work, typewritten text on three pieces of paper, each 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.
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- 25. Theresa Hak Kyung Cha. *Untitled (Hand Hearing)*. 1976. Stenciled ink on burlap, edges sewn with thread. 14.5 x 14 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive.

Photography: Maartje Fliervoet

Press release

Unbidden Tongues #5 &
Manifold Books #14
Between the Teeth
Theresa Hak Kyung Cha
November 28 – January 22

Opening hours: Thursdays and Fridays from 1-5 pm, or by appointment

Between the Teeth is a collaboration between Isabelle Sully and Matt Hinkley (Unbidden Tongues) that will showcase diverse material from the legacy of Korean- American artist and writer Theresa Hak Kyung Cha (Busan 1951 - New York 1982) in partnership with the Berkeley Art Museum and Pacific Film Archive. Her multilingual oeuvre includes artists' books, mail art, performance, audio, video, film and installation, based on an embodied thinking about mother tongue and forced migration. Her non-conformist experimental novel *Dictée* is an influential work in the context of identity, ethnicity and gender.

Between the Teeth is part of a new series of exhibitions running until the summer of 2022. The title of this sequence, *Inwardly luscent*, is a quote from Theresa Hak Kyung Cha. *Inwardly luscent* emphasises opulent inner worlds, testifying to their capacity for resistance. In various ways, each exhibition deals with processes of figuring out one's own way of living within all kinds of imposed systemic limitations.

About Manifold Books:

Manifold Books is a platform that explores connections between art and books. With each exhibition a few titles are added to its book collection (all including artists' interventions). For further info, please refer to: www.manifoldbooks.nl.

This exhibition has been made possible by:
Koninklijke Fabrieken Posthumus B.V.
Prins Bernhard Cultuurfonds
Unbidden Tongues
Torpedo Theater
BAMPFA
de Appel
AFK



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I have been working as a Visual Artist and Writer since 1972. My career has developed simultaneously with the education I have received, first in Korea, and the United States, and later in Paris, France. I completed my degrees with honors at the University of California Berkeley, in Comparative Literature and Art during which I spent one year studying Film Semiology and History at the Centre d'Etudes Americaine du Cinema. My art work and writing, including poetry have been exhibited continuously from 1974. The prizes I have been awarded are: the Eisner Prize for Film and Video, Stuart McKenna Memorial Award for the Photographic Medium, Film/Video Competition at the University In 1979, I received a grant from the National Endowment for the Arts, (\$3,000) and the Chancellor's Post Doctoral Fellowship (\$15,000) from the University of California, Berkeley, to write and direct a film on Korea. I was awarded in 1981 in conjunction with Tanam Press, N.Y., to publish Dictee, by the National Endowment for the Arts, and a grant from the Beard"s Fund in 1982, N.Y. I have edited an anthology of writings by Film Theoreticians and Filmmakers called Apparatus which is being used as text books at University of California, Berkeley, Brown University, Harvard, Yale, and other campuses. My work was also published in Hotel, a collection of writings by Visual Artists. Dictee is my latest published work, and the publisher is Tanam Press, New York. I am presently teaching Video Art at the Elizabeth Seton College in New York, I am also a guest lecturer at the Nova Scotia College of Art and Design.

09. Theresa Hak Kyung Cha. Artist's Statement/Summary of Work. Approximately 1979. Reproduction of typewritten text, two pages, each 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive. Photo: Maartje Fliervoet.

Hak Kyung Theresa Cha
Born in Pusan, Korea 1951
Immigrated to the United States 1962
Education: University of California at Berkeley
Comparative Literature, Art Practice, Film theory-practice,
and Video.

The main body of my work is with Language, "looking for the roots of the language before it is born on the tip of the tongue."

Since having been forced to learn foreign languages more "consciously" at a later age, there has existed a different perception and orientation toward language. Certain areas that continue to hold interst for me are: grammatical structures of a language, syntax. How words and meaning are constructed in the language system itself, by function or usage, and how transformation is brought about through manipulation, processes as changing the syntax, isolation, removing from context, repetition, and reduction to minimal units.

These concerns are experimented with in book-making, with written texts and images, incorporated still within another structure, qualities inherent in the material, that of the book. (page sequence, silences pauses, time, space)

Similar intention and processes follow in working with other media and material; video, film, slides, projection, and performance, but with references to their particular structures.

The audience-spectator is a major consideration, from conception to realization of the piece. She/He holds a priviledged place in that She/He is the receptor and or activator central to an exchange or dialogue.

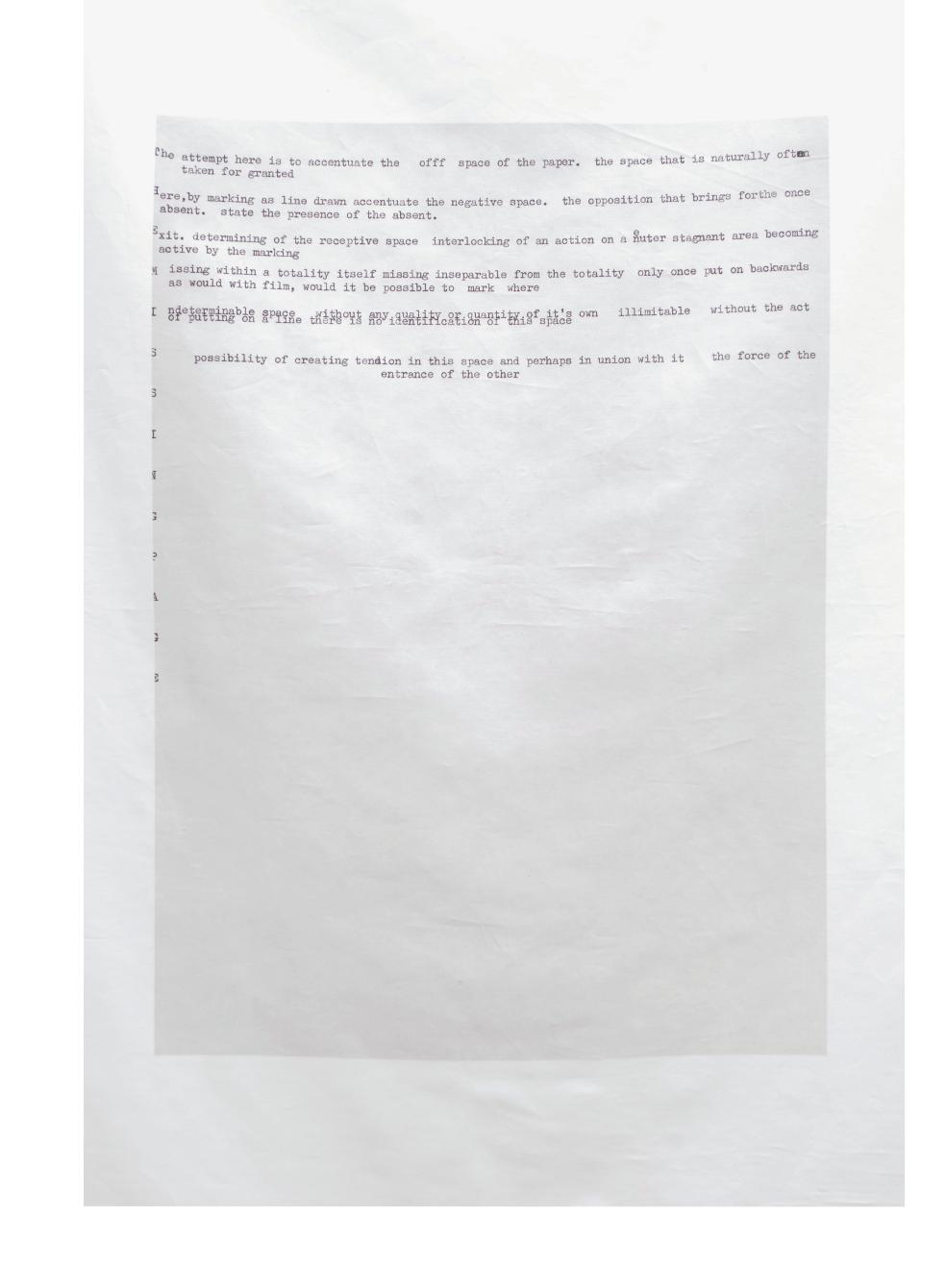
The importance of audiencebecomes especially clear when the nature of these works deal with narratices. The audience is the subject to whom the narrative is being transmitted to.

The narrative structure attempts to be free from the more traditional linear progression. The focus is in producing

10. Theresa Hak Kyung Cha. Narrative Account of Career II. 1982. Reproduction of typewritten text, 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive. Photo: Maartje Fliervoet.

Multiple Telling with Multiple Offering. The "narrating" is carried by a written text and or images that one sees on a screen, in an environment, with a text that one hears syncronously or non-syncronous -ly. The content varies from souces that are highly personal, drawn from heritage, memory, et cetera, to that are more didactic. Introducing the performance aspect to projection is to present a possible alternatice to the projected image that continues to remain flat and two-dimensional. It is also to explore criteria as time, movement, (real, illusionist), the basic unit of time, movement in a gesture as simple as turning of a person's head for example. A direct interraction with the audience in same space and time is achieved as well as uniting the spectator with the "Absent" where and the "Absent" when the images and words were made.

11. Theresa Hak Kyung Cha. Narrative Account of Career II. 1982. Reproduction of typewritten text, 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive. Photo: Maartje Fliervoet.



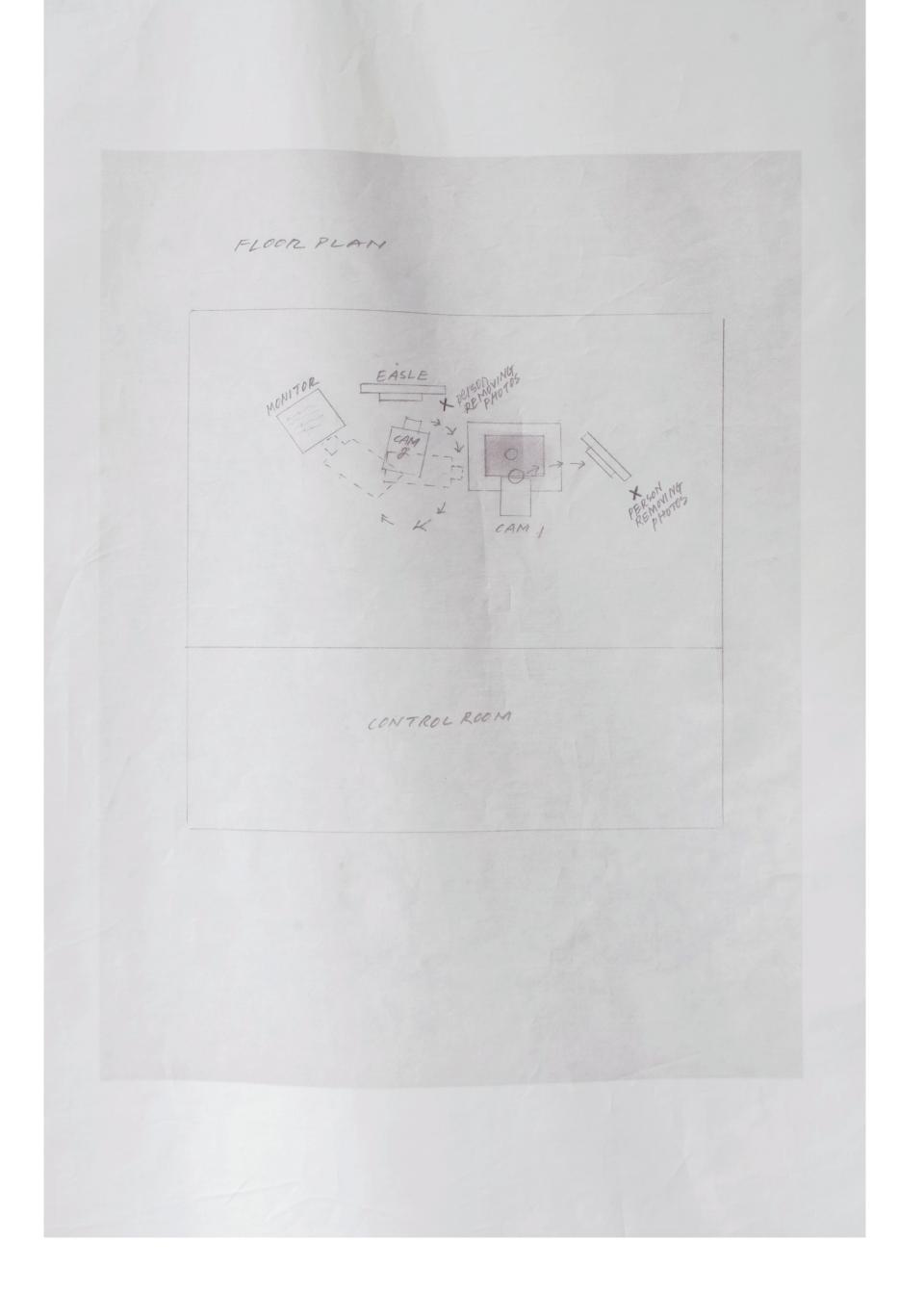
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Ourse T.V. PRODT. 31A Name CHA, THERESA HAK KYUNG Instructor FERRAGALI SCHARLACK							
ime		Video	Miscellaneous	Audio			
0:00	1)	FADE IN from Black to CAM.L	1) Title- White letters on Black background: RE Dis Appearing				
0:05	2)	CAM high angle shot-SUPER CU CAM 2	2) Shot of a mirror set on a table filling the whole screen space	begin voice #1 où commencer. début. fin. begin voice #2			
0:03	3)	FADE OUT CAM 1.	3)	follow in english UHM MAHAH PAH			
0:08	4)		4) same shot esa hand comes in to the frame with a clear glass tea bowl with water in it and sets it on the center of the mirror	refléte sur l'eau un arbre chauve			
0:08	5)	FADE IN CAM.1 SUPER CU	5) camera center the tea bowl as well as the reflection	des portraits fixes des feuilles déja passé			
0:03	6)	CAM.2 FADE OUT	6)	célébration ici.			
0:05	7)	CAM.2 PADE IN	7) T.V. monitor set up with just the static on it	d'un poid du temps goût amei			
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0:02		CAM.2 CU DISSOLV photo image #2		une camouflage pas de jeu si, du jeu			
0:02	10)	CAM.1 CU DISSOLT photo image #3		reite. avant l'acte de			
0:02	11)	photo image #4	E	la voie de mot daune langue du soi			
0:05	12)	CAM.1 FADE IN CU SUPER	12) high angle shot of mirror same shot as shot2)				

^{13.} Theresa Hak Kyung Cha. Re Dis Appearing. 1977. Two-page master script with handwritten additions (including installation floor plan), three pages in total, each 8.5 x 11 inches. Courtesy of Berkeley Art Museum and Pacific Film Archive. Photo: Maartje Fliervoet.

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Name CHA, THERESA HAK KYUNG Instructor FERRAGALI SCHARLACE Title						
me		Video	Miscellaneous	Audio		
0:03		CAM2 FADE OUT CAM.2 SUPER FADE IN	14) Roll title RE Dis Appearing and credits	et puis, le jardin. du the.		
0:03	15)	CAM. 2 FADE TO BLACK				
0:05	16)	Slow FADE TO BLACK		audio translation: where to begin begined. found in a garden which a bowl. a bowl of the tea bowl. tea green. tea of since the bald tree fixed portraits leaves already propassed celebration here. of a certain time's weight bitter taste last cup disguised masked a camouflage not of game yes, of game rite. before the act the way of word		
				the way of a tongue and then, the garden the tea.		

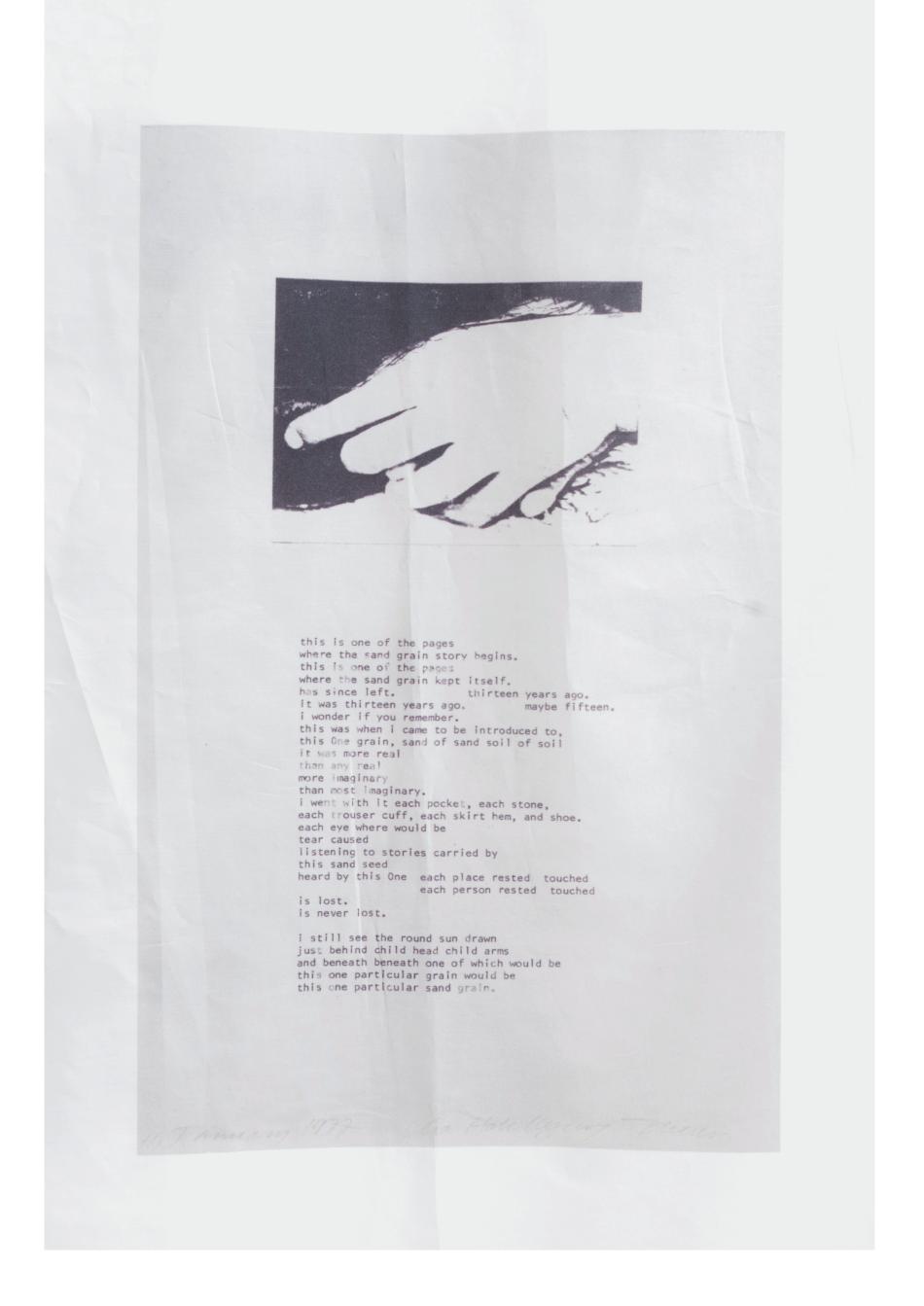
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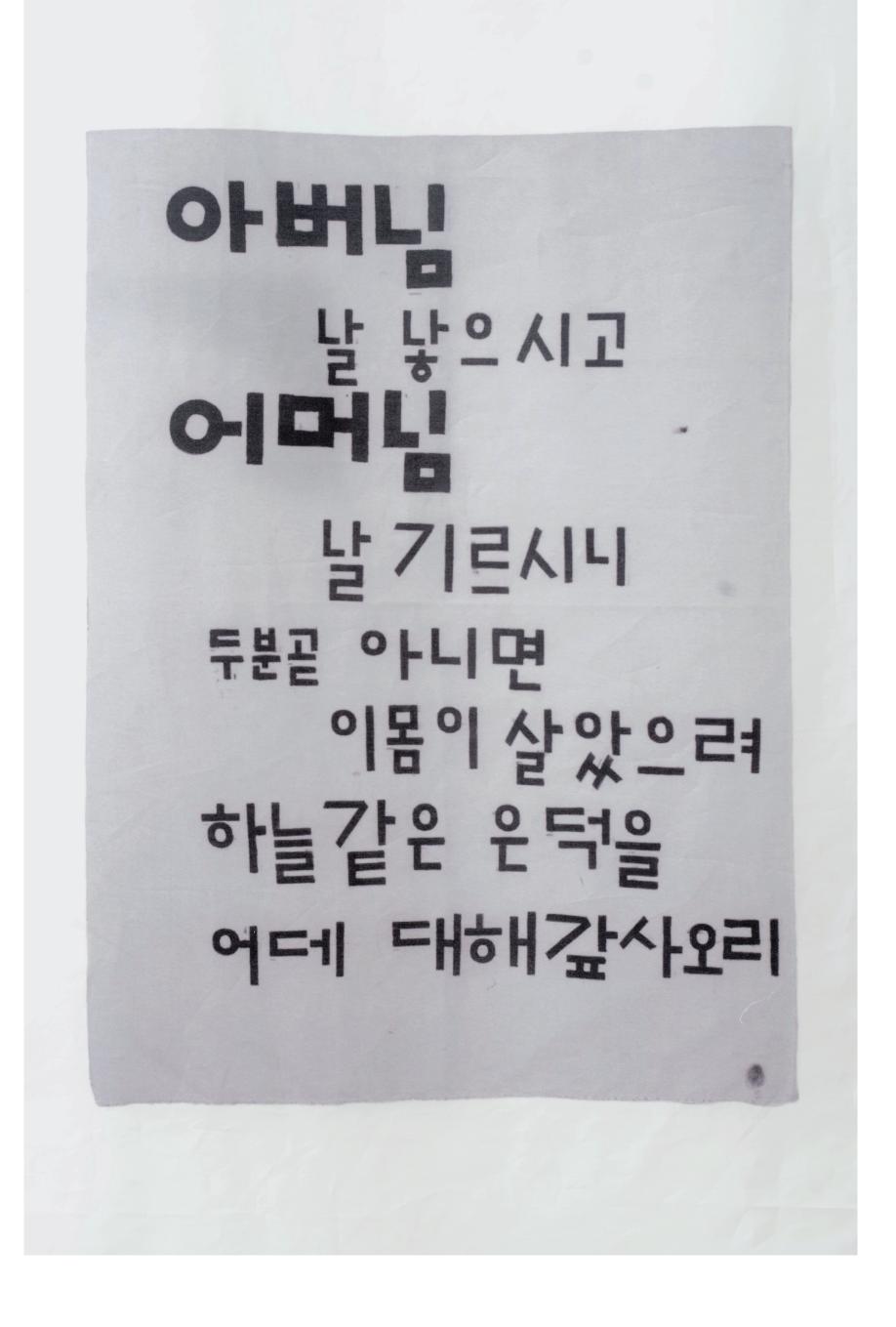
PERTE LOSS Dimanche encore demain lundi encore Lundi Tues Mardi Mercredi Thurs jeudi Fri vendredi Sat samedi Sun dimanche fepetition / Rhy thmn Jan wuhl -9 +A Feb wha Mar April mok May kuhm june toh july il dissolves-movements in the present aug intercut frozen time sept superimpose oct intercut with images or black. nov dec quick cuts real time digital 8:00 8:00 8:02 8:03 Lost Loss of time (relative) everyday having the same value -worker Everyday with differnet value meaning with change of context. passage of time -time interval everything always in the past. the present is mere aknowledgement, confirmation of the past. simultaneous time, synchronous time, as opposed to the present always a result of the past. someone's present is always the past of the other. Loss- memory, therefore image therefore language to describe the image, to recall. the passage of time as each moment complete in itself absolute present each movement waiting time-different value all together. fades to black.

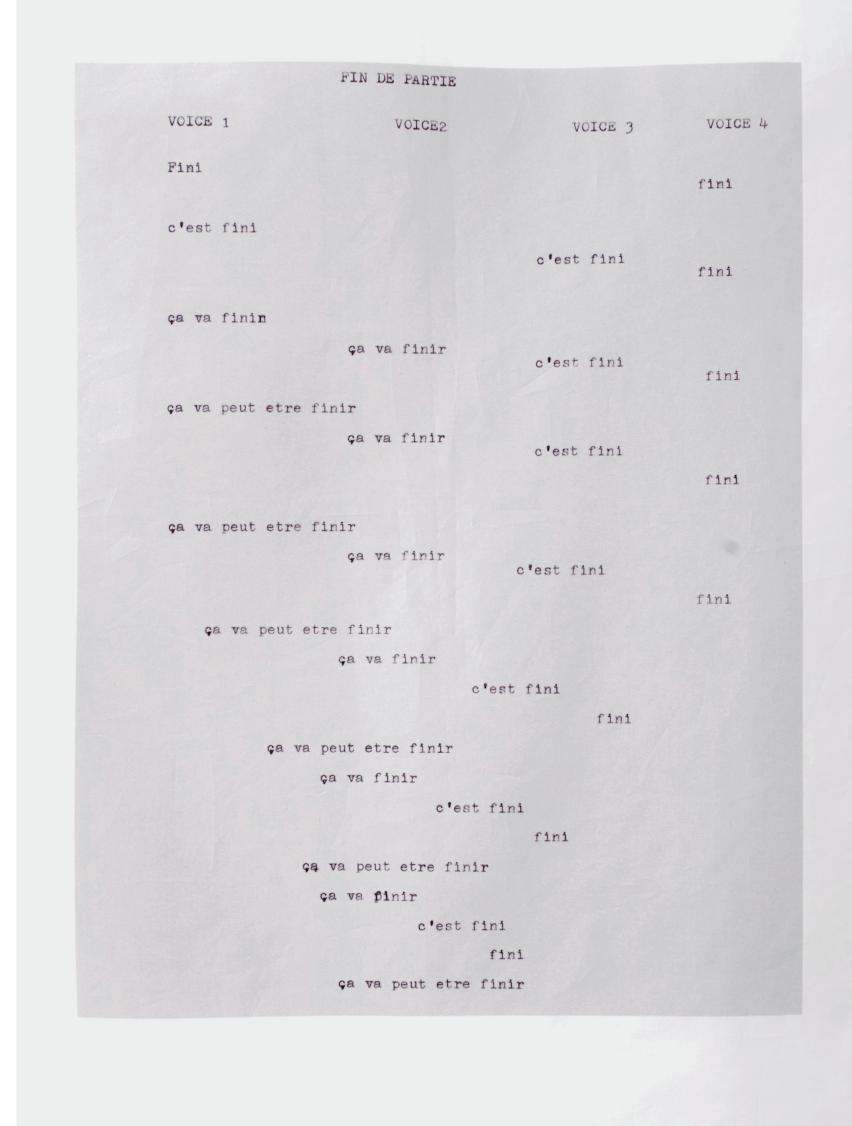
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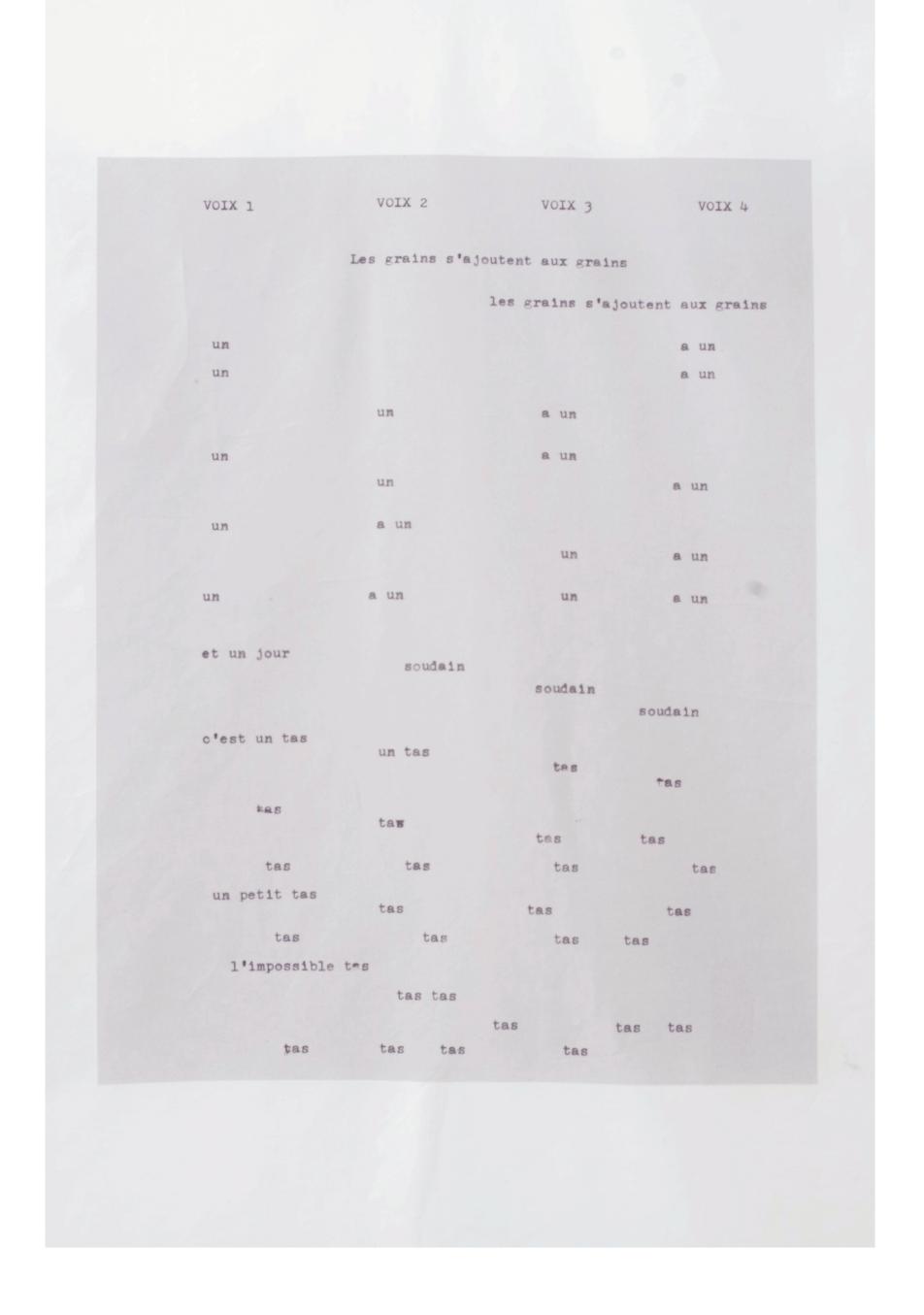
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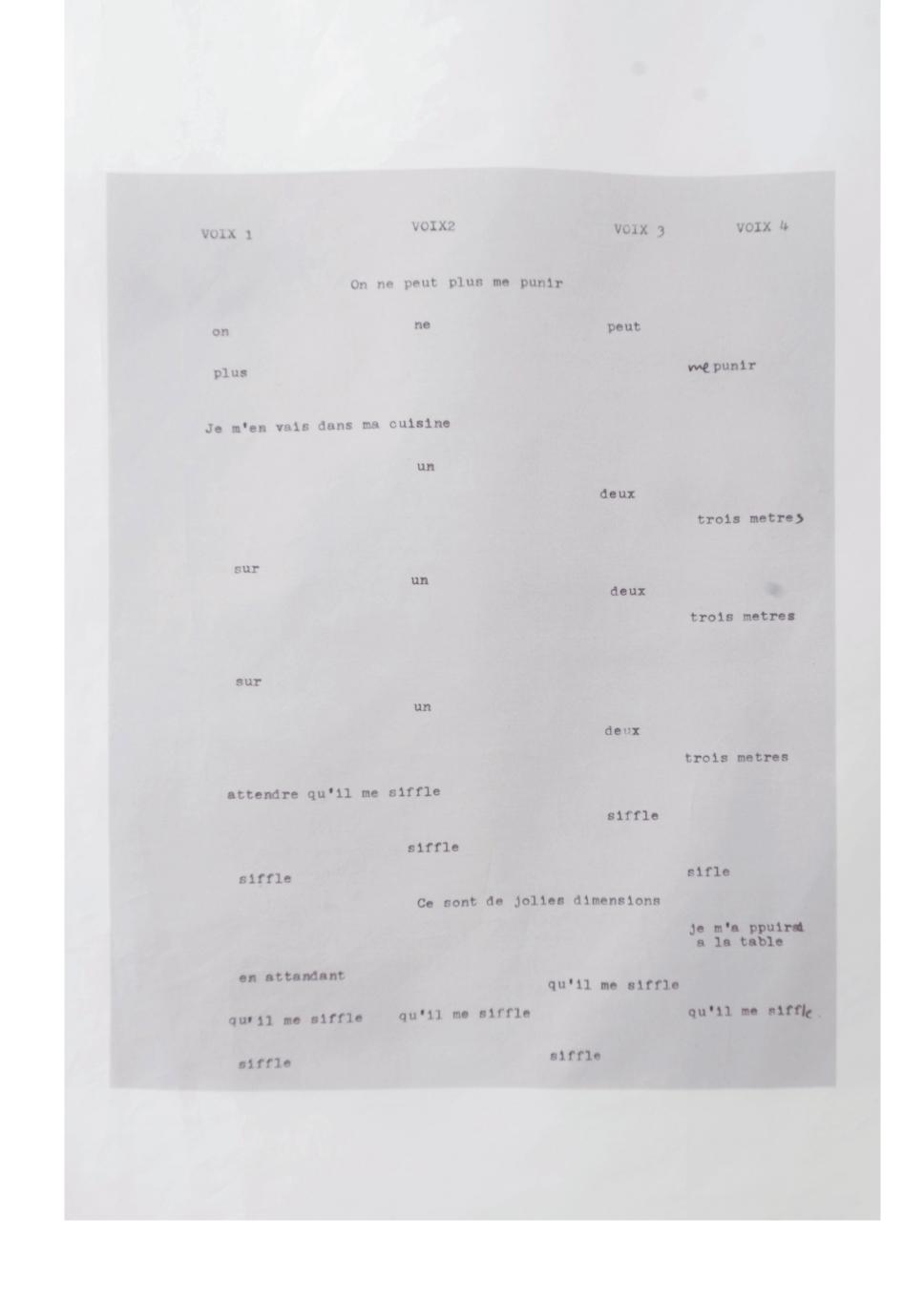






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