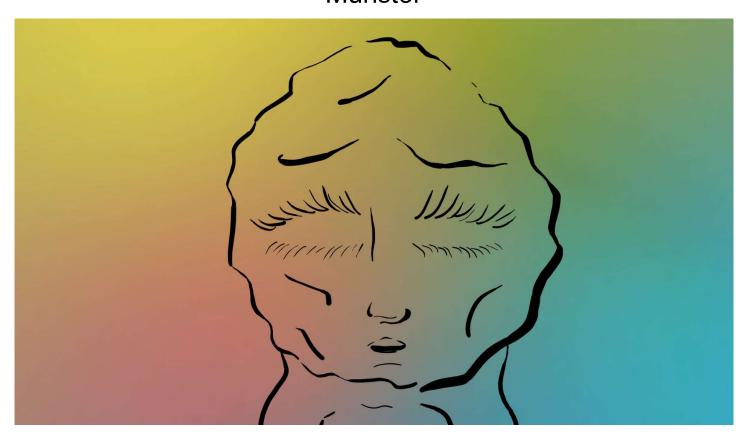
2/7 – 1/10/2023, <u>Pedro Barateiro</u>: *Crying in Public*, Kunsthalle Münster



Press release:

Crying in Public is the first solo exhibition held in a German art institution by the Portuguese artist, Pedro Barateiro. Barateiro's diverse oeuvre is not tied to one medium. In his works, which include sculptures, drawings, films, texts and performances, he questions the mechanisms and structures of post-capitalist societies. In a variety of ways, the Portuguese artist addresses the inherent alienation of society under capitalism, as well as that of the individual from himself. At a time when the world seems to be increasingly out of joint, characterised by a lack of orientation and helplessness, whereby dissatisfaction and distancing are rampant, he focuses on the question of how we can change the way we relate to one another and to the world around us.

As far as Barateiro is concerned, alienation is rooted in the beginnings of modern society and European culture. The latter is predicated, in particular, upon the agricultural mastery of nature coupled with centuries of territorial expansion. Connected to this, wind as an element—representing freedom, movement, change on the one hand, and conquest and oppression on the other—appears exemplarily in several of his works: for the ability to manipulate the winds and the tides, as well as to develop navigational instruments, led a group of white people to rise above others, to justify multiple genocides, to enslave entire swathes of people and to infect them with disease by merely coming into contact with them. All at the behest of the noble goal of "civilising" them. Liberated from religion, the development of science coupled with anthropocentric myths (or multiple fictions), helped to spread the idea of private subjective capital as the ultimate form of emancipation for the human body and mind. Exploitation and oppression, and likewise its concomitant dependency, took their course, leading to yet more alienation. The endemic culture of capitalist entrepreneurship posited the notion that the individual is responsible for making its own way, fighting against and subjugating everything and everyone in its way. A system of competition has likewise been nurtured that benefits only abstract capital production but is otherwise characterised by coldness and indifference toward the Other. The baleful collision of the Self with the environment is the inevitable outcome in this scenario.

A previously given, unquestioned relationship of humankind to themselves and to their environment seems to have been disrupted, turned upside down, destroyed. Against this very background, Barateiro plays with the essential means of orientation and diso-

rientation. His works serve as instruments of self-reassurance, allowing one to question one's own position in the world. His art makes it possible to stay in touch with one's own humanity; it offers space for vulnerability, imagination and dreams. To this end, he relies on emotion and intimacy to counteract an increasingly prevalent trend toward casual insensitivity. Accordingly, his recourse to the epoch of Romanticism, which emerged as a reaction to the rational philosophy of the Enlightenment and the fundamental motifs of which being emotion, passion, individuality and individual experience, seems almost like a logical consequence. After all, his art is characterised by a melancholy yearning for a perfect place where protean commonality and affection stand innocently before monolithic commodity-form. In order to decolonise our bodies and minds, Barateiro uses poetry as an instrument. A kind of anaesthesia is countered, insensibility is deconstructed, and that very moment is harnessed in a palpable form.

Pedro Barateiro was shown with various works in the group show Sensing Scale: <u>Tekla Aslanishvili</u>, <u>Pedro Barateiro</u>, <u>Emma Charles</u>, <u>Geocinema</u>, <u>Bahar Noorizadeh</u>, <u>Wolfgang Tillmans</u> (30/5-12/9/2021) at Kunsthalle Münster: https://www.kunsthallemuen-ster.de/de/programm/sensing-scale-tekla-aslanishvili-pedro-barateiro-e/. Crying in *Public* now enables a more in-depth examination of the artist's work. In addition to existing works, numerous new productions will be presented that provide insight into his diverse artistic practice.

Curator: Merle Radtke

Biography:

Pedro Barateiro (born 1979 in Almada, Portugal) works in a variety of media, including sculpture, film, performance, writing and drawing. His work focuses on the deconstruction of Western binary narratives. He had solo exhibitions at the Kunsthalle Basel, Museu de Arte Contemporânea de Serralves, Porto, Kunsthalle Lissabon, REDCAT in Los Angeles, Museu Coleção Berardo in Lisbon, among many others. He has participated in group exhibitions such as the 13th Sharjah Biennial, the 29th São Paulo Biennial, the 16th Biennale of Sydney and the 5th Berlin Biennale. His performances have been presented at Centre Georges Pompidou in Paris, ZHdK in Zurich, Théâtre de la Ville, L'école nationale supérieure des beaux-arts and Fondation Ricard in Paris. Barateiro organises events and exhibitions at Spirit Shop, a space founded by him. In 2020, together with a group of artists, he initiated AAVP, the first artist's association in Portugal.

Press preview: \rightarrow 29/6/2023, 10 pm

Programme: $\rightarrow 2/7/2023$, 12 – 6 pm, Opening

→ 2/7/2023, 2 pm, Performance: Pedro Barateiro, My body, this paper, this fire

→ 6/7/2023, 6 pm, Guided tour with <u>Jana Peplau</u>, Kunsthalle Münster
→ 6/8/2023, 3 pm, Guided tour with <u>Jana Peplau</u>, Kunsthalle Münster
→ 14/9/2023, 6 pm, Guided tour with <u>Jana Peplau</u>, Kunsthalle Münster
→ 1/10/2023, 3 pm, Curator's tour with <u>Merle Radtke</u>, Kunsthalle Münster

Kunsthalle Münster, Hafenweg 28, 5. Stock, 48155 Münster

Opening hours: Tue – Sun 12 – 6 pm

www.kunsthallemuenster.de

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