Image III: The Forester's Room (Summer)

Whitewashed walls, table, bench. Seats made of natural wood. A colourful table cover, a white vase holding branches of spruce. Perhaps the forester's armchair and long pipes. Lots of sunlight in the room. Outside, the forest.

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THE MAN: You are not even wearing socks, and what kind of dress is this?

ALI: Isn't it pretty?—I sewed it myself.

THE MAN: Pretty or not, one is not supposed to be dressed like that.

ALI: You! You! You keep saying that "This is not how a woman dresses, that is not what a lady does," and you don't know that I am no lady at all. I'm just not, it's a waste of time, I'll never learn it anyway. This is one of many discoveries I made here (laughing). Why don't you admit it, you thought me a lady—(laughs).

THE MAN: And you made several such discoveries?

ALI: Yes, you will be surprised. You know, I think I am very different from how you think I am.

THE MAN: I am afraid that's true. You are more ordinary than I thought.

ALI: Ordinary? Yes, maybe I am ordinary; do you want to know what's also possible? Maybe I am not yet at all?

THE MAN (reluctantly): Ah, what's the use! I'm not considering talking to you about you.

ALI (serious): Well, you will have to.

THE MAN (sharp): What do you mean?

ALI: I'm saying you will have to.

THE MAN: I must be dreaming.

ALI (laughs): You? You dreaming? No, you are completely awake, but me, I did sleep, and now, suddenly—I smell—I see—I hear. (She walks up and down.) I'm alive! (She feels her body with her hands.) I feel myself.

THE MAN: Ali!

ALI: I now say "I want!" all the time, it is so beautiful to say "I want!," and I am indeed doing what I want.

THE MAN: And what do I do?

ALI: You. You do what you want.

THE MAN: Do you regret your behavior that night?

ALI: I do regret it! Which means that I would not behave like that anymore. Why I did behave that way at the time? There is certainly an explanation for this. Even if I don't know it.

THE MAN: Did you talk to someone?

ALI: On the contrary, it's because I did not talk at all.

THE MAN: Ali-but you did not think, did you?

ALI: Think? Thought? A lizard doesn't think and lives despite it. And who tells a squirrel: "This is not considered good manners?" It does what a squirrel does. I also want to be how I am. Why should I be protected from life at all? I am not even scared of it?

THE MAN: Ali, do you know anything about life?

ALI: I don't! That's exactly the problem! You all are living in the midst of life, and I should only get to know it through you. Why is that? I have my own eyes, my own ears.

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You've just read an excerpt of the third act of How we become what we are, a four-act play written by Lina Loos (1882-1950) and translated from Austrian German to English by Corinn Gerber. How we become what we are tells the semi-autobiographical tale of Ali, a young woman dissatisfied by the rigid confines of her life, who forges a new path for herself. In this scene, Ali is confronted by her husband after a period of introspection spent in a small forester's cabin in the woods.

Leisure is a collaborative art practice between Meredith Carruthers and Susannah Wesley, based in Montréal. Recent projects include Menagerie (Erin Stump Projects, 2019), How one becomes what one is (Musée d'art de Joliette, 2018), Conversation with magic forms (Vu Photo, 2017), Panning for Gold/Walking You Through (Musée d'art contemporain de Montréal, 2017), Conversations With Magic Stones as part of The Let Down Reflex (EFA, New York, 2016) and Dualité/Dualité (Artexte, Montreal, 2015).

