DREI

Coumba Samba

This Is Money November 17 – January 13, 2024

In *This Is Money* by Senegalese-American artist Coumba Samba, curls of language fall to the floor like wood shavings and are swept away. Meaning flakes, as the artist enmeshes individual and collectively intelligible references in a series of interventions more akin to veneers on the architecture of the gallery. Playing with the major theme of this exhibition—the question of to which extent the materials we choose to be surrounded by are significant, and how—Samba has created three kinds of hybrid domestic-presentational interiors, each fed by vessels of colour, and identified by anti-imperialist, self-referential, and performative features.

The artist's preceding interest in the deconstruction and staging of raw materials is exemplified by the fully-fledged aquatic tank (*Tank*, 2023) composed atop a shallow plinth swimming in a dark hardwood prefab floor. The imposition of this life-recreating mini oasis (configured to support the delicate Penny, one of the artist's two pet turtles, in absentia) is unsettled against the proud backdrop of swirling wood grain which, like a pattern of prize animal hide, professes not to re-create life, but to directly inhibit it and glorify the spoils.

In the second room of the space, a linoleum *tricolore* is politely laid out for trampling. Walking over the full scope of the solemn blue, innocent white, and blood-red French stripes, however, is confounded by a full encounter with *Wall*, 2023, two wall-mounted quadrilaterals to the *trompe l'oeil* effect of bearing the innards of the wall, insulation and all. *Wall*, 2023 is a sculpture of a concept. How to vandalise a space while keeping it pretty. Demonstration becomes decoration as the artist's desires are thwarted by material realities.

The slick black gloss on the floor of the third room is like a broad lacquered thumbnail, obediently reflecting the broad pool of light cast by the corporate in-ceiling fixture above. The dark pool eddies and billows with muted streaks of colour from the four paintings which flank the white walls (*Stripe*, 2023). The vertical colour fields—the pinks swatched from her mother's "feminine, boring, and comforting" apartment in the Bronx, and the brighter tones from the free stock image website *Pixabay*—mark a continuation of Samba's colour field experiments through which the artist manages to project strategies of assimilation onto domestic or otherwise functional objects removed from context. (See the earlier *Stripe Blinds*, 2023, a surreptitious "portrait" of the artist's elder sister as the individually painted slats of a reclaimed Venetian blind.)

Besides displacement, highlighting value paradoxes and the codification of memory emerge as Samba's preferred themes of engagement. "This Is Money" tells us the cash is there but doesn't let us see it for a second.

— Olamiju Fajemisin

Coumba Samba was born in 2000 in Harlem, New York City. She is based in London. 2023 saw her solo exhibition *Couture* at Galerina, and contributions to *World as diagram, work as dance* at Emalin, *Ways of Living #3* at Arcadia Missa (all London), and *Slow Dance (3)* at Stadtgalerie, Bern. Upcoming projects include the artist's first institutional solo exhibtion at Cell Project Space in London (2024). *This Is Money* marks the artist first solo exhibtion in Germany.

KÖLN

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List of Works

1
Turtle Tank, 2023
Laminate flooring and plinth, water tank with equipment
Dimensions variable
Edition of 1 (+ 1 AP)

2 *Plastic*, 2023 Tri color vinyl flooring Dimensions variable Edition of 1 (+ 1 AP)

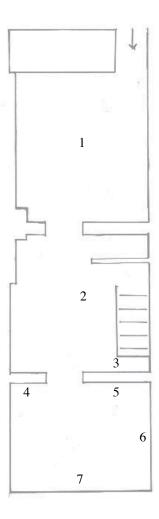
3
Wall, 2023
Insulation, wood
Dimensions variable
Edition of 1 (+ 1 AP)

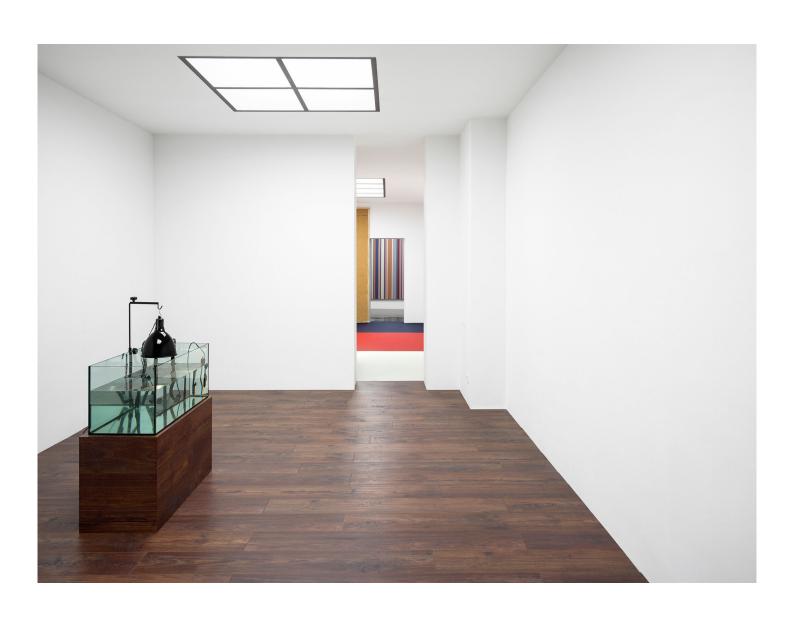
4
Stripe, 2023
Acrylic on canvas
150 × 120 cm / 59 × 47 1/4 in

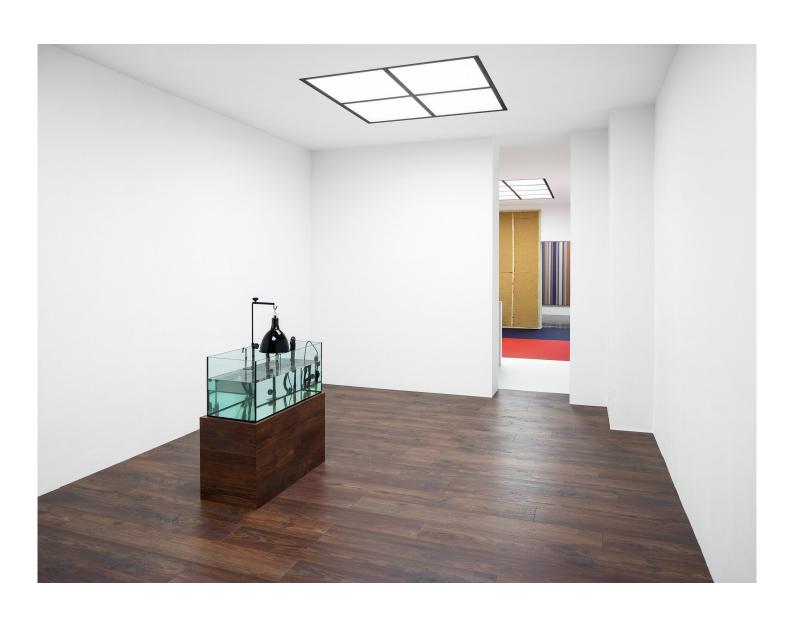
5
Stripe, 2023
Acrylic on canvas
150 × 120 cm / 59 × 47 1/4 in

6 Stripe, 2023
Oil stick and acrylic on canvas 200×150 cm / $78 \frac{34}{4} \times 59$ in

7 Stripe, 2023 Oil stick and acrylic on canvas 200×290 cm / $78 \frac{3}{4} \times 114 \frac{1}{8}$ in







Coumba Samba
Turtle Tank, 2023
Laminate flooring and plinth, water tank with equipment
Dimensions variable
Edition 1/1 + I AP







Detail





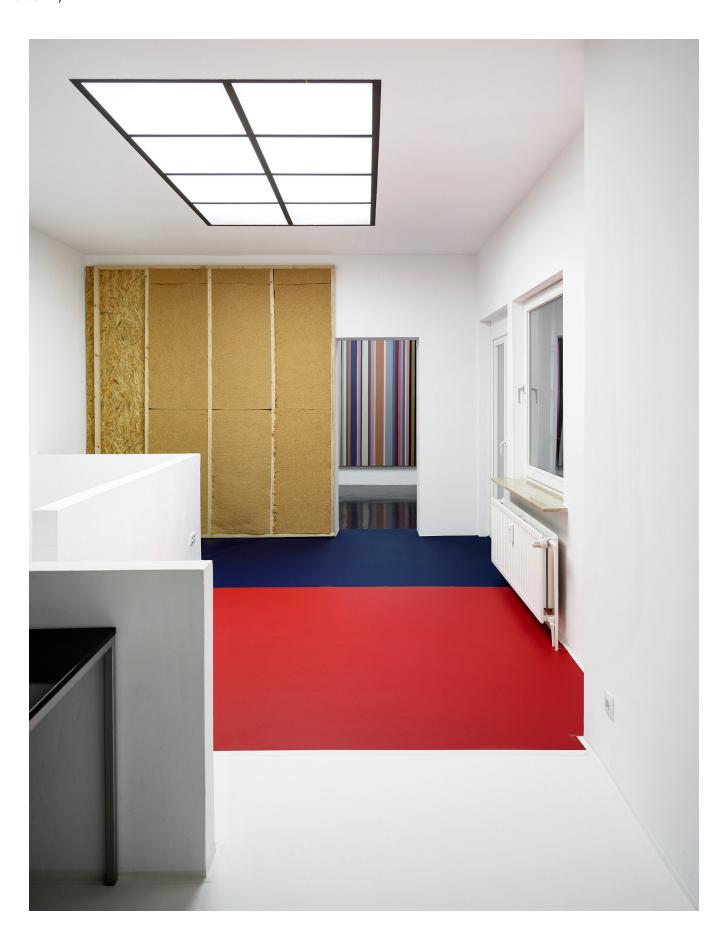
Coumba Samba

Plastic, 2023

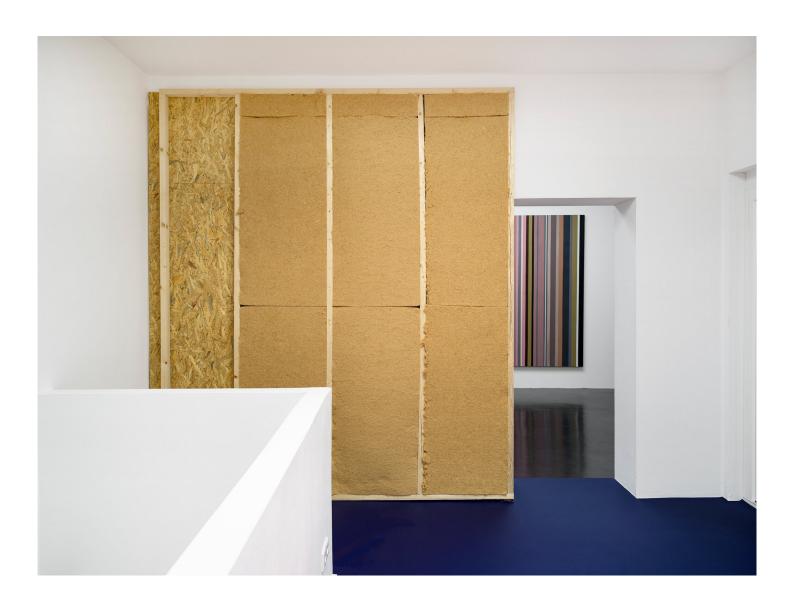
Tri color vinyl flooring

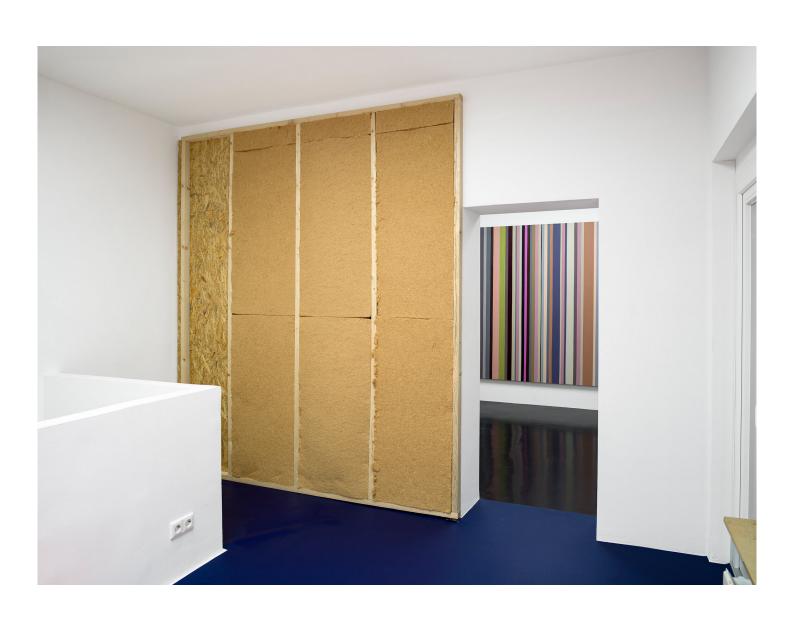
Dimensions variable

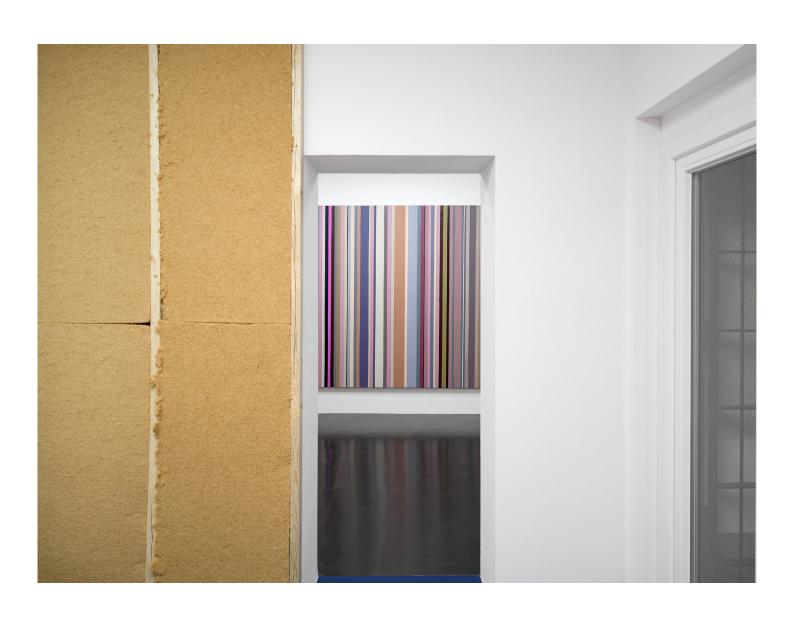
Edition 1/1 + I AP



Coumba Samba Wall, 2023 Insulation, wood Dimensions variable Edition 1/1 + I AP

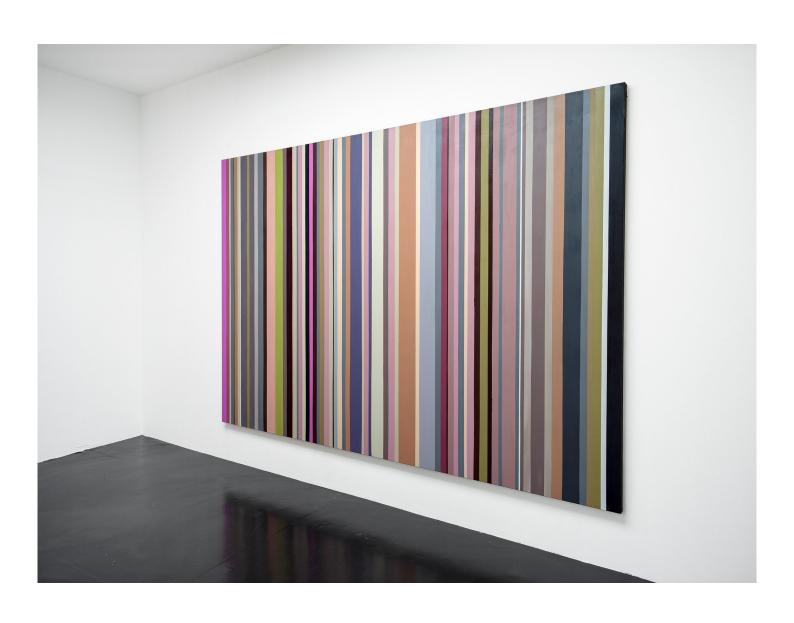


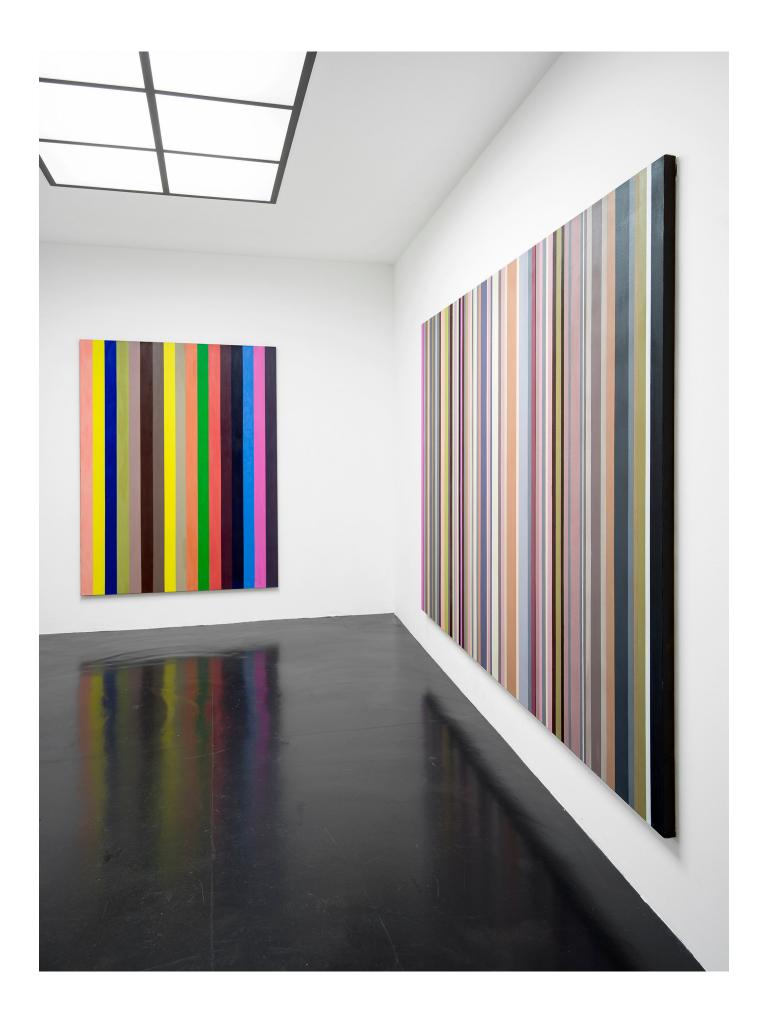




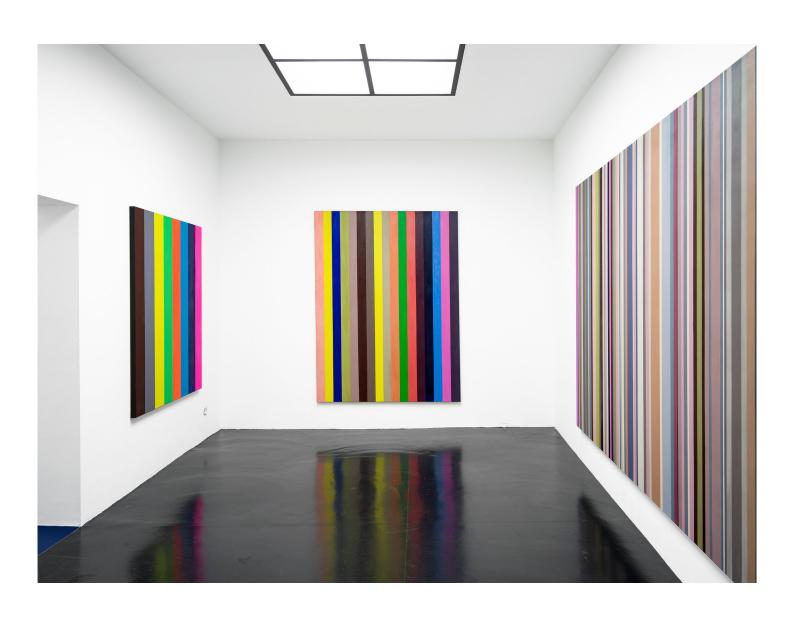
CS/P 2537/U, Coumba Samba Stripe, 2023 Oil stick and acrylic on canvas 200 × 290 cm (78 3/4" × 114 1/8")

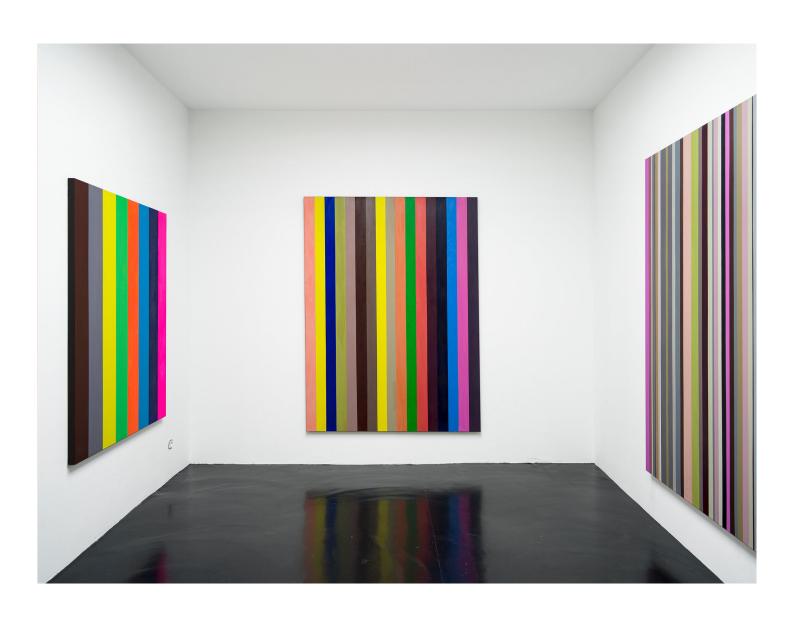






Coumba Samba 'This Is Money' November 17, 2023 - January 13, 2024



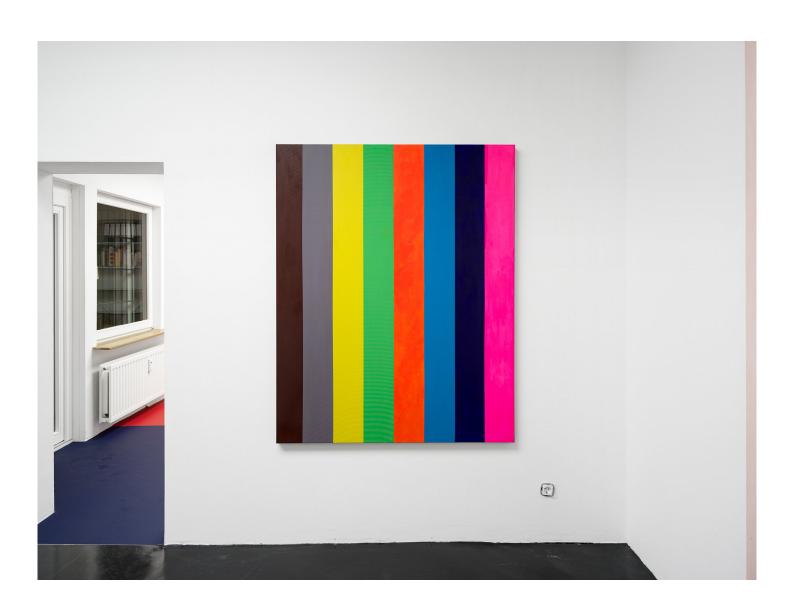


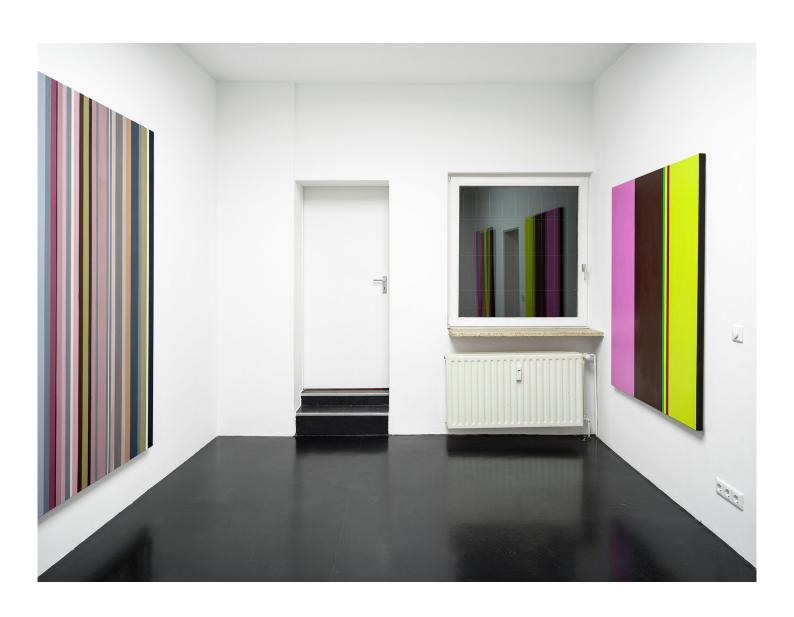
CS/P 2538/U, Coumba Samba Stripe, 2023 Oil stick and acrylic on canvas 200 × 150 cm (78 3/4" × 59")



CS/P 2540/U, Coumba Samba Stripe, 2023 Acrylic on canvas 150 × 120 cm (59" × 47 1/4")



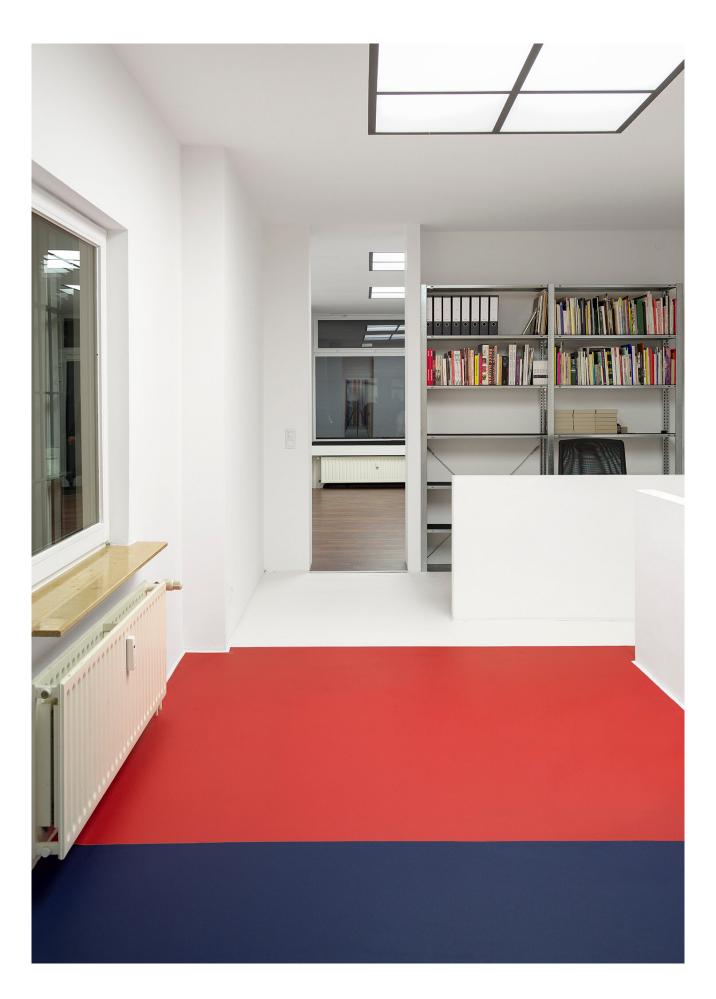






CS/P 2539/U, Coumba Samba Stripe, 2023 Acrylic on canvas 150 × 120 cm (59" × 47 1/4")





DREI

COUMBA SAMBA (b. 2000, New York)

Lives and works in London

Education

2022 BFA, Camberwell School of Arts, London

2019 Foundation, Rhode Island School of Design, Providence, RI, United States

Solo Exhibitions

2024 Cell Project Space, London (upcoming)

2023 This Is Money, Drei, Cologne

Couture, Galerina, London

Selected Group Exhibitions

2024 Emalin, London (upcoming)

2023 A Crooked World, Drei, Cologne

Slow Dance (3), Stadtgalerie, Bern

Ways of Living #3, Arcadia Missa, London

World as diagram, work as dance, Emalin, London

2022 ASP7 (with Galerina), London

Hello, Galerina, London

Chair, Food, Paper, community event and zine, Biblioteka, London

Selected Performances

NEW YORK, Volksbühne, Berlin (upcoming)

2023 Shape of Things To Come (with NEW YORK), Lewben Art Foundation, Vilnius

MoMa Bra (with NEW YORK), Hospitalet, Stockholm

Projects

NEW YORK (music group)

Field Magazine

Selected Press

Tidbits, Mousse Magazine, February 2024 (upcoming)

Tosia Leniarska, interview with Coumba Samba, Emergent Magazine, October 2023

Interview Leniarska

Coumba Samba (b. 2000, Harlem, New York City US) is an interdisciplinary artist based in London, UK. Her work is rooted in studying process, hybridity, materiality and modes of visual communication. Samba investigates the uneasy relationships between the durable and the temporary against a backdrop of uncertainty and accelerated cultural consumption. At the heart of her enquiry is an unlikely event of play, community, collective care or love-making spawning semi-randomly in the universe against the odds of it's unfriendly environment, where color, symbol, humor and naiveté are utilized as instruments for formative and conceptual upcycling.







I keep remembering your pink ribbons – when we lived together, you were tying them everywhere in bows. I love seeing that kind of seep into your practice, you have this really interesting way of engaging with the question of what it means for colour to be itself. So now – not ribbons but flags?

A lot of my practice has to do with really bold colours. It kind of naturally led to asking, what do colours mean? And then, what do colours mean in flags? And then, what do flags mean? In the show I'm working on now, there are three rooms of instal-

Well, yeah, first of all, it has a lot to do with abstraction – like with Stripe Blinds being an abstraction of a photo of my sister – the colour being like a conduit able to tell her story. Once an image is broken down into this colour, I also ask, what does it mean to give colour so much power? Like I was saying before, in giving colour so much power, the connection to a flag seems like the most seamless link. When I was doing research for the vinyl floor room, at first it was supposed to be yellow, green and red, which is the flag of Senegal, but also



Installation View, World as diagram, work as dance, Emalin, London, February 3 – March 4, 2023, Curated by Tosia Leniarska, Images courtesy of the artist and Emalin, London. Photos by Theo Christelis.

lations you walk through. The first room is a turtle tank with my turtle Penny in it. But in the second room, the floors will be covered with vinyl in stripes with colours taken from the French flag. The third room is for flag-inspired modernist paintings. The show is a study of flags – of colonialism, of colour.

These rooms, the ribbons, the Stripe Blinds (2023) that we had in our show – are almost like different ways of how you appropriate objects or spaces with colour, and take ownership with colour. Sealing the room with colour, as if painting is like tying a ribbon around a room. Is that how you see it?

a bunch of other African countries. And I realised that I don't want it to be recognisably one flag, so I made some combination, and I was like, great, this is it. And then it turned out that it was the flag of Lithuania.

Ha! Do you know why it is that way? I haven't actually thought about this before, but it does seem that red, white, blue are for France and America and Britain and so many colonial, imperial powers. And then the yellow, green, red is, like you're saying, a lot of African countries. Do you know why that is?

I'm not sure about the red, white and blue. I think I learned about it in school, but it was something stupid, like, red for bloodshed or whatever. And then, for Africa, it was basically that Ethiopia was the first to gain independence. So once other African countries gained independence, a lot of them took on the colours of the Ethiopian flag.

I was thinking about, in a way that you were talking about the picture of your sister as the source for the colours of Stripe Blinds – in general, you seem to use this kind of hybrid or collective authorship, or this idea of hybridity. Because I feel like the way that you appropriate objects or rooms with colour, in the same way you take from pictures taken by your family members, and then process them in some way and appropriate them as your artworks. Do you want to talk a little bit about that?

Yeah, I recently had this situation where my sister stole my identity for credit card fraud. I have all of this legal paperwork, and recorded phone calls with credit agencies. And then I also have this flash drive, where I got all of her high school photos. I want to do a show about her. I can kind of profit off of this because of what she did to me. It is a funny dynamic, but they're still my siblings. So it feels like their story is also my story. And it so easily could've been me. And it is me.

When we were working on our show, the way that I thought about it was how it seems like through your different siblings, their different memories and objects that you have from them, you sort of rehearse these different strategies that they've taken in terms of either leaning into America or holding on to their Senegalese or Muslim identity, or falling into a system set up against them. It seems like these objects are kind of symbols of the different paths through hybridity.

Yeah. And I think also since we all share the same parents, but there's such a huge age difference between us, I can see the things that were imposed on them by our parents. I have two siblings who were born and raised in Senegal and then moved to New York. And one sibling who only lived in New York. You're having these different narratives. I also have my own narrative, but I think it's interesting when they talk to each other. So much has happened in my family that I feel like the experience can speak about a lot of other crazy fucked up



Sand (detail), 2022, Couture installation view at Galerina, London, 2022. Courtesy: Galerina, London

things in the world that I genuinely care about. It gives a lot of material to play with.

I was also wondering about how since you went back to Dakar, a lot of that reference of building materials came from seeing the specific types of cinder blocks and sand between buildings on the streets there. So I was wondering – how do you think about these different cities that you've lived in, so Dakar, New York, London?

I love Senegal. There is a sort of duality there. A place like New York is super hyper-capitalist, everything's fast and in your face and fake designer. Senegal, a French (and British) post-colonial country, is trying to get their footing in something but are left with all this baggage and trash. Trying to build itself up, but it feels like they aren't able to move forward. Politically – sure, but also in terms of building infrastructure, like jobs, just because so much has been taken away. In my work, being able to play with both of those has been really interesting - the sad and the funny and the beautiful of both places. And this is also what my

Coumba Samba

Interviews



Cell Project Space show is about, where it's America being this dominating presence and having this power over African countries systematically. Exporting their trash and also exporting really weird concepts, whether it's colorism or these ideas of 'rags to riches'. Also it's almost impossible to push back on these authoritative countries, because when Kenya tried to tell the UK 'stop sending your clothes and garbage here', they were threatened with losing money and support to their government. Literally, the EU dumps millions of items of clothes and tons of plastic waste in Kenya every year. How is any country supposed to survive that.

It's a rigged game.

Yeah! Literally - the Cell Project Space project is about a soccer game. I'm doing a performance piece and after the performance, the stage set will stay there as a sculptural piece. I'm getting dancers from Senegal, from this contemporary dance school there called École des Sables. I'm collaborating with them because they're very experimental and I want to give back to my country because they are slaying it. So I'm gonna have three dancers from there. The piece is called FIFA. And it is about using all of the dramatics of a soccer game, of getting hurt, or throwing yourself on the ground so that it would be a foul or whatever. Scenes of having to still be 'a good sport', and hyper-masculinity. They like to have some really interesting body movements and language. I like using that and FIFA to talk about everything that I was talking about before, like power dynamics, import and export. Not that the dancers are each representing a country or whatever, but I think more so just what FIFA stands for. And also, the fact that every time I tell someone about Senegal, they respond with football. I don't know anything about football. It's funny that this is their biggest export. This is similar to America where a lot of the black kids that I grew up with, a lot of the boys wanted to be basketball players, even my nephew at some point. I think it's also similar to the piece about my brother where it's kind of about being assigned a future, or assigned a story.

Yeah. Also because in America, you've got the system where you have a chance of getting college scholarships because of sports, that being kind of your only way in that gets funded. Hoop Dreams. The inequalities being so dominating that only if you get good enough at sports, do you get a pass against the system.

Yeah. And also the fact that it is sports and not anything else. This weird voyeurism and obsession with black bodies and culture.

Do you want to talk more about the pieces on your brother?

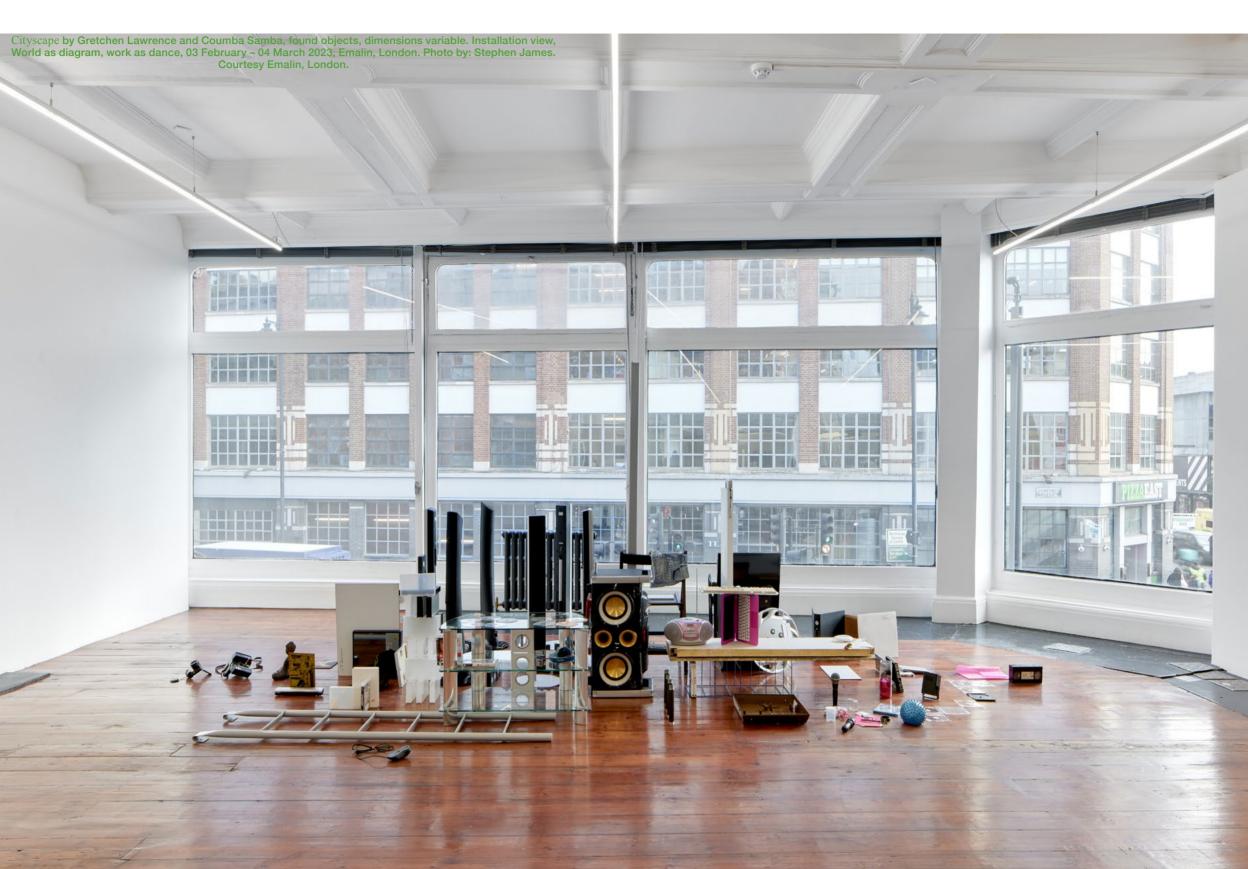
Yeah, I'm thinking of it as a series called Box, where it's all pieces about the same story, but using different materials and a visual language to tell it. The Rubber Door for Box (2023) is also related to this. I want it to be ongoing. Nothing is super direct but everything's more abstracted, like this neon construction yellow on black rubber. The fact that it's on a broken door, and also that it's a door found on the street. It's mostly just about the materials, drawing on my brother's experience of incarceration and building work. It's an ongoing assemblage piece with parts that will never meet.

I also want to talk to you about music and how it's related to your visual practice. I know that the connection was there in the show we did together, where you made an installation of speakers and CDs in collaboration with Gretchen Lawrence. Together you also have the music project NEW YORK, where the connection is through the idea of found sound, samples being the way that you find objects in the street. Even your lyrics are almost like snippets of diaries or conversations, no?

Yeah, for sure. I think a lot of the values behind our music is that it's all built from free samples, free loops, and the music is free. That you can be building a community and giving back to the community, in the way of not having to buy shit all the time. That everything can be recycled. Not everything has to be owned by someone. Also, it's just a nice feeling to put things out into the world.

When you perform together, these are really way more like art performances than musical performances.

Yeah, I think so. Right now we're working on a new album. I have lyrics about, like,





walking around in the Bronx or something. And now with our performances, like the one at Le Bourgeois, that one was super fun because we were super militant.

Yeah, you're military but also like an air hostess.

Also kind of secretary. We have a message and I feel like through performances we can have that more political side of it be brought out.

What's the message?

The message is anarchy, fuck the government, peace and love, save the Earth, everything should be free.



Photos by Esther Brugeilles

Cool. The last thing I wanted to know is can you tell me why Penny the Turtle is taking part in your upcoming solo show?

Penny is really brave. My other turtle bit her tail off. Penny is the perfect character to tell the story of perseverance and personal survival. And she's really cute. Also, it's like, I don't know, I like the fun of someone walking into a gallery and being like, what the fuck? Turtle in here?





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Coumba Samba









Denominator by Urs Fischer Special Off-Site Exhibition in Beverly Hills. Gagosian, 2023.



Denominator, 2020–22. Database, algorithms, and LED cube, 141 % × 141 % × 141 ¾ inches, 360 × 360 × 360 cm © Urs Fischer. Photo: Jeff McLane. Courtesy Gagosian

Urs Fischer

For further information, please contact:

DREI Jülicher Strasse 14, 50674 Cologne +49 221 95814522, gallery@drei.cologne