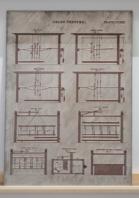
# **GALERIE**















## MATT MULLICAN NEW EDINBURGH ENCYCLOPEDIA, 1825

FOR GALLERY WEEKEND BERLIN

27 APRIL TO 15 JUNE 2024

Galerie Thomas Schulte presents a solo exhibition of installations along with editions by Matt Mullican on the occasion of this year's Gallery Weekend Berlin. In rows of assembled images and objects in metal, paper, and glass, *New Edinburgh Encyclopedia*, 1825 foregrounds the artist's long-established encyclopedic approach and engagement with systems of knowledge, order and representation. While the works on view—produced in the 1990s—draw on an encyclopedia dating back nearly 200 years, they also point to the ways—virtual and real—in which we attempt to categorize, contain, and make sense of the world at present.

The work referred to in the exhibition title consists of two parts, which each in turn contain multiple components: 449 magnesium relief plates that carry the contents of the titular book, and the rubbings on paper that were made from them. Rarely shown together, the physical transfer and reproduction of images and information is enacted through their proximity and across different spaces of the gallery. The metal plates become a sort of origin—the source from which reproductions can continuously be made. Propped up on narrow shelves, grid-like, in long, parallel rows that weave alphabetically up and down, an organizing principle is introduced. Through it, illustrations, plans, and diagrams on topics in engineering, architecture, anatomy, and horticulture, among other practical knowledge, can be found. In what might call to mind a science museum or library display, the framework offered by this historical reference book gives structure to and constitutes the space—bringing into consideration the role and purpose of an encyclopedic model in shaping our reality.

In the gallery's front Corner Space and adjacent Window Space are the rubbings produced from the plates using paint stick on paper—at once prints, drawings, and paintings. Mullican refers to rubbing as the first medium for making reproductions, situating these works within a long history of transferring and sharing images, text, and data. The representations that result from this process are faithful copies of a sort, but also something else: translations of marks from one object or material to another.

In *Untitled (20 glass balls)*, displayed alongside the metal plates in a similar grid system, cataloging of another kind has taken place. The artist's own reference system, his cosmology, is mapped in red marker onto balls arranged in rows on a wooden table. Mullican's cosmology (of which there are two) is at the core

of his practice, coming to form in pictograms, city maps, and charts in a wide range of media, materials, and scales. The first cosmology he developed deals with fundamental questions about the nature of existence from before birth to after death, while the second consists of five worlds; different levels of perception, each associated with different symbols and colors: red corresponds to the world of the subjective, black to the world of symbols and language, yellow to the "framed" world—culture, art, and the now—blue to the "unframed" everyday world, and green to the material world. Similarly encyclopedic, it is an attempt to break down and understand the world that appears to be objective, using familiar everyday elements of a chart or map, while offering a highly personal view—hand drawn and cryptic.

Circular forms and spheres, basic geometric shapes, feature frequently in Mullican's work, and, of course, make a wider historical reference to cosmological illustrations and models more broadly. As balls made of transparent glass, form is given to space even as the closed circle takes on an apparent openness, through which the division between inside and outside becomes less distinct and the hierarchy of the chart is put into question. The artist's cosmology and real space bleed into one another, as correspondences build between the round objects and the numerous circular illustrations inscribed on the metal plates. Less anchored and more abstract than the durable metal images, the glass objects also display a certain fragility, an illusory quality. Almost like a crystal ball, they might be seen as a symbol of the search for meaning and answers to existential questions; as what emerges from them remains open to different readings.

Bringing these works together under the scope of *New Edinburgh Encyclopedia*, 1825 puts forth an origin and continuity of images centuries in the making—from their reproductions and transformations, to the frameworks they create—while allowing space for alternative models. The exhibition offers a focused yet expansive view of a decades-spanning practice that continues to reflect the simultaneous drive toward and sheer impossibility of comprehending and representing life, the world—subjective or universal—in its entirety.

Text by Julianne Cordray

### Untitled (20 glass balls), 1995

Marker on glass, wooden table 20 parts  $95 \times 205 \times 161.5$  cm  $37.3/8 \times 80.3/4 \times 63.5/8$  in







## *Untitled (Magnesium Plates)*, 1991

449 magnesium relief plates 449 oil stick on paper rubbings 16 clamshell boxes in wood cabinet Each plate  $58.4 \times 43.8$  cm |  $23 \times 17$  1/4 in

Each sheet:  $66 \times 48.3$  cm |  $26 \times 19$  in

Cabinet:  $144.1 \times 77.5 \times 55.9$  cm |  $563/4 \times 301/2 \times 22$  in









#### Untitled (Database), 1994

Glass, wood 180 × 92 × 227 cm | 70 7/8 × 36 1/4 × 89 3/8 in Edition of 2 (#1)







#### **Exhibition History**

Kunsthalle St. Annen and St. Peter's Church, Lübeck, Germany 2022
Hangar Bicocca, Milano, Italy, 2018
Haus der Kunst, Munich, Germany, 2011
Kunstmuseum St. Gallen, St. Gallen, Switzerland, 2001
Museu de Arte Contemporânea de Serralves, Porto, Portugal, 2001
Museum Haus Lange/Kaiser Wilhelm Museum, Krefeld, Germany, 2001
Museum of Modern Art, Oxford, England, 2000
IVAM, Centro Julio Gonzalez, Valencia, Spain, 1995
Kunstverein Hamburg, Hamburg, Germany, 1994
Wiener Secession, Vienna, Austria, 1994
Kunstmuseum Luzern, Switzerland, 1993

Brooke Alexander Gallery, New York, NY, USA, 1991

Matt Mullican, born 1951 in Santa Monica, California, from 1974 studied with John Baldessari at the California Institute of the Arts. Together with Jack Goldstein, David Salle, Sherrie Levine, Louise Lawler, Richard Prince et al. he belongs to the so-called "Pictures Generation". Mullican has taught and lectured at Columbia University in New York, at the Rijksakademie in Amsterdam, at the London Institute, at Chelsea College of Arts, at Institut für Neue Medien Frankfurt and at Hochschule für bildende Künste Hamburg. He participated in documenta 7, documenta 9 and documenta 10. Since the 1970s, his works have been exhibited at museums and institutions worldwide. His works are part of numerous international public collections including Centre Pompidou, MoMA, and Tate.

CONTACT

GALERIE THOMAS SCHULTE

CHARLOTTENSTRASSE 24

10117 BERLIN

FON: +49 (O)3O 2O6O 899O

FAX: +49 (O)3O 2O6O 8991O

MAIL@GALERIETHOMASSCHULTE.COM

WWW.GALERIETHOMASSCHULTE.COM

GONZALO ALARCÓN +49 (O173) 66 46 623 GONZALO@GALERIETHOMASSCHULTE.COM

EIKE DÜRRFELD +49 (0172) 30 89 074 EIKE@GALERIETHOMASSCHULTE.COM

CARLOTA IBANEZ DE ALDECOA +49 (O173) 32 89 162 CARLOTA@GALERIETHOMASSCHULTE.COM

JULIANE KLOPFER +49 (1523) 46 49 118 JULIANE@GALERIETHOMASSCHULTE.COM © 2024 the artists, the photographers, Galerie Thomas Schulte.

Image on page 5: photo by Jens Ziehe, Courtesy of Matt Mullican

Installation views on the rest of the pages: *New Edinburgh Encoclopedia*, 1825, Galerie Thomas Schulte, 2024, photos by Stefan Haehnel.

This preview was published on the occasion of the exhibition *New Edinburgh Encyclopedia*, *1825*. Please note that all information in this preview may be subject to changes.