

How can I attempt to create conditions for the objective study of topics usually regarded as subjective: consciousness and the content of conscious experiences such as judgments, perceptions, and emotions? I didn't seek to be scientific, did not attempt to study consciousness from the perspective of clinical psychology or neurology. Instead, I sought through systematic reflection to determine the essential properties and structures of experience. Separation. Dissociation. Common property. Alimony. Estates. Goods and Chattels. Spousal support. Spoons. Etc.

Lina Viste Grønli, Paris January 2015

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