

When dharma does not fill your whole body and mind, you think it is already sufficient. When dharma fills your body and mind, you understand that something is missing.

For example, when you sail out in a boat to the middle of an ocean where no land is in sight, and view the four directions, the ocean looks circular, and does not look any other way. But the ocean is neither round nor square; its features are infinite in variety. It is like a palace. It is like a jewel. It only looks circular as far as you can see at that time. All things are like this.

Though there are many features in the dusty world and the world beyond conditions, you see and understand only what your eye of practice can reach. In order to learn the nature of the myriad things, you must know that although they may look round or square, the other features of oceans and mountains are infinite in variety; whole worlds are there. It is so not only around you, but also directly beneath your feet, or in a drop of water.

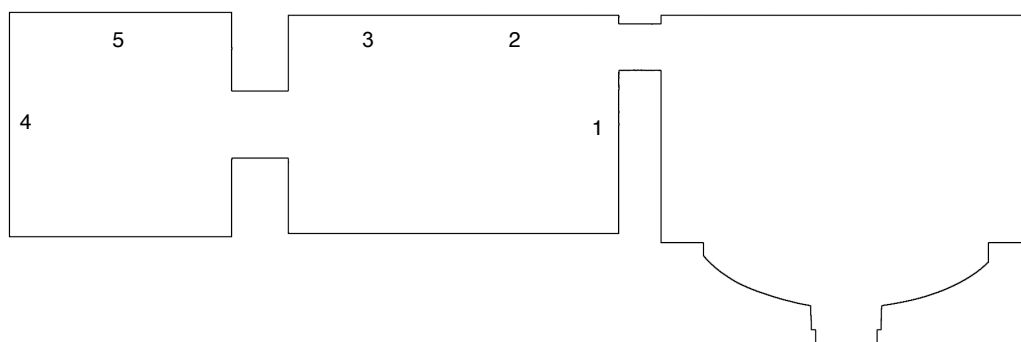
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William Gaucher
A Life of Your Own

CHB

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1 *The Captain Loses Face*, 2024
45 x 50 cm, Oil and plastic on canvas

2 *The Fish's Brain Is Not Large, But His Thoughts Are Deep*, 2025
55 x 65 cm, Oil on canvas

3 *Untitled*, 2024
65 x 85 cm, Oil on canvas

4 *Pinnacle of Quietism*, 2025
45 x 55 cm, Oil on canvas

5 *L'Air Du Desert Marocain*, 2024
90 x 70 cm, Oil on canvas