

EN

Moniker

Sam Cottington, Gaia Del Santo, Noah Merzbacher

If in naming things we seek to organize the world and our consciousness, in doing so we begin to abstract. Reconciling that the quest for clarity comes at the expense of itself is one of the great tricks of living. In this sorting and stacking, rearranging and repeating, we find the breadth of our experience. It makes sense that the works here might be grouped together under the title, Moniker. Here is a word that means one and plenty: a name, a nickname and, more recently, a new name we might give ourselves in our digital lives. Even our naming of that which is named becomes increasingly unstable when scrutinized. There's a freedom there, an ability to shift and shapeshift through life in a unique way that only language offers us. It's no accident that some contemporary "debates" center around naming and the language in which we might refer to each other. Each of the pieces here traffics in the supposed proffering of information in multiple forms. In this there is a certain opacity of generosity and, in a sense, we begin an encounter with poetics. Poetic, not in the romantic sense, but as words and images to order both the world and our discussion of it. Poetry probably originated with the goal to ease the passing down of the spoken word. Like the scores and decontextualized narrative activating the telephones here during the exhibition. More recently, but still ancient, the epigrams created and collected by Meleager straddle the line between sensual verse and punchy quotes. The works here bring them to mind, physically manifesting the facts normally left unspoken, as with genealogical information, giving shapes figures and drawing attention with the way we attach meaning to form. That we might describe it all as both airy and heavy seems apt, in mediating experience we tend to end up with a seeming all. Oftentimes the information we provide frontally, tendered as fact, is an ocean of abstraction. It's in the christening of things that we might create and deconstruct order and disorder.

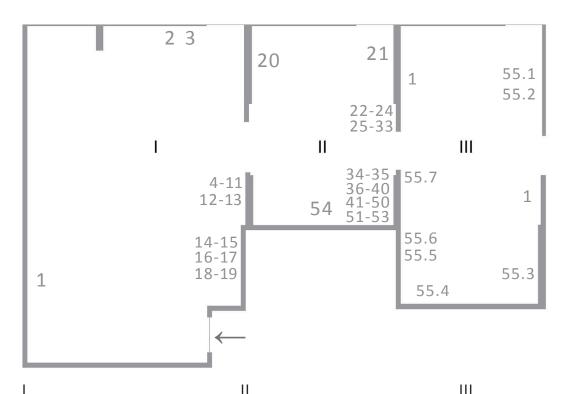
Text by Mitchell Anderson



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Opening: Sunday, 13th April 2025 / Exhibition until 18th May 2025 / Phone Plays Performance 10th of May, 2-6pm



- 1 | Sam Cottington Lets get married, 2025
- 2 | Noah Merzbacher pyramid, 2025
- 3 | Noah Merzbacher pyramid, 2025
- 4-19 | Gaia Del Santo black essie series, 2024 - ongoing 48 Essie nail polishes with individual titles dimensions variable

20 | Noah Merzbacher

two birds, 2025

21 | Sam Cottington Phone Plays, 2024 Performed on the 10th of May 2025, 2-6pm, more dates tba

22-53 | Gaia Del Santo black essie series, 2024 - ongoing 48 Essie nail polishes with individual titles *** dimensions variable

54 | Noah Merzbacher fence, 2025

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55 | Gaia Del Santo Addison Rae (after Addison Rae), 1-7, 2025 7 Risograph prints on paper (10+ 1 AP), 17 x 38 cm

1. The exhibiting artists are all asked one question: Growing up, what was your father's job?

2. The answers to this question will be painted onto the wall in colours taken from paint used at New York construction sites, where the artist is producing this work remotely.

4-11 | diet pepsi, consumer subjectivity, sweet, aura, artist statement, angel, reality, financial temporality

12-13 pretty face, dissecting gaze

14-15 | bernadette corporation, nicole gravier

16-17 | presentational context, prepetual more

18-19 | xx, aesthetic disinterest

22-24 | postmemoiristic, prada, promise

25-33| temu twenties, site-genericity, west village, boyfriend in private equity, brand new, so you, zany, lipgloss mold, absence

34-35 | difference, repetition

36-40| high fashion, post-fordism, ego death, style, object

41-50| contempo-casual, chance, desire, subject-centered inquiry, eye, vanish into you, perfect celebrity, snapchat surgery, copyright, archetype

51-53 | matcha shortage, flat lay, romanticism



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