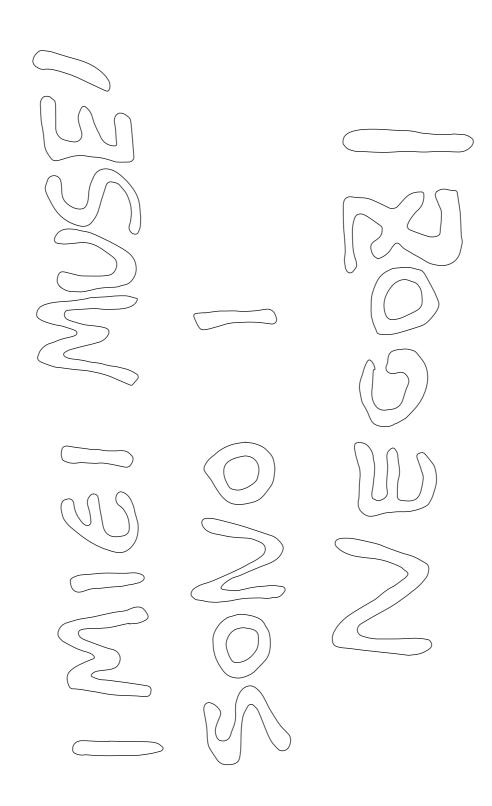
'an exhibition curated' by manos & shared.praxis w/:
Erika Malzoni
Andrea Istvan Franzini
Jesse Hogan
David Horvitz
Fumimaro Ayano
Giorgio Cellini
Chunxiao Qu
Robin Waart
et.al.

07.06.2025



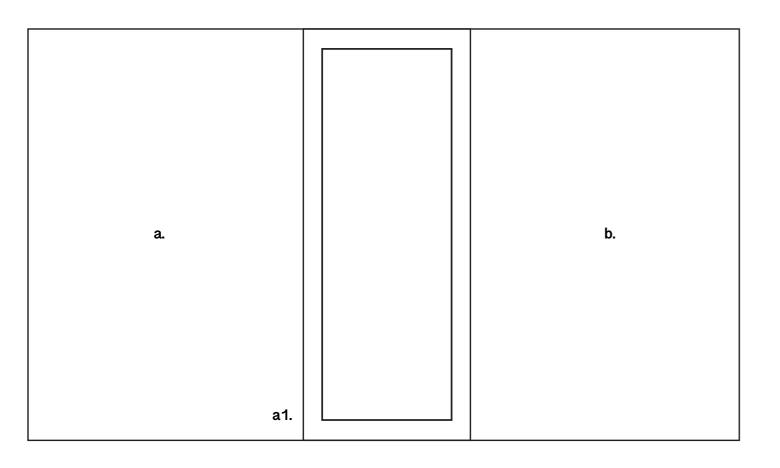
H. H.

小丁明 WAHD

14.07.2025

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https://lavenderopenerchair.com



## LIST OF WORKS

Gallery Windows:

Later cover:

a. Giorgio Cellini, 'I Miei Musei Sono I Negozi' 'My Museums are your Shops', 2024 / 2025 Vinyl letters on gallery windows

Vogliamo Tutto (Grazie) Attributed to A.I.F and G.C. 2025, Vinyl on gallery windows

「私の美術館はお店です」

a 1. 'I Miei Musei Sono I Negozi'
'My Museums are your Shops', 2024 / 2025
(attributed to Andrea Istvan Franzini)
Print in various ways

b. Fumimaro Ayano, 'What is Love'?, 2025 Post Cards, Aluminum mount, 10 x 30cm (Back side in gallery window)

## In Gallery:

- 1. Robin Waart
  Would you... (2012), set of 16 postcards of
  movie moments inviting you to go out / 14.8 ×
  10.5 cm/5.8 × 4.1 inches each, Installation on
  card racks, approx. 70 × 45 cm/66.9 × 10.7
  inches
- 2. David Horvitz, Nostalgia, 2019 ongoing Print on paper, pages torn from the book, (used as legend, attributed to Andrea Istvan Franzini for manos. projects)
- 'May', attributed to Andrea Istvan Franzini,
   2023, Google folder, Video projection, images
   puffs (On Gallery glass door nighttime to morning)
- 3. Unititled / Bridge, (from the series if I was the sun, grave monument dedicated to Patrick Hannon of Limerick) attributed to Andrea Istvan Franzini, 2024, Video Projection, 4'23

- 4. Fumimaro Ayano, 'What is Love'?, 2025 Post Cards, Aluminum mount, 10 x 30cm (Front side in gallery)
- 5. Robin Waart, (How to Make Books De correspondentive van desiderius Erasmus) 2004 2020, 2021 / Book pages, torn front and back, endpapers, polyester pocket, 2 parts 25.4 x 18.8 (collage) and 30.5 x 22cm (pocket)

6. Chunxiao Qu 'This poetry book is too good to have a name', 2022 (Published by Discipline) Logic Poetry

7. Chunxiao Qu Wall Poems from Logic Poetry, 2024 / 2025 (Chinese / English /Japanese)

Street Light Lonely Woman What Flower

Kitchen Space: Lonely is a choice Not an Adjective

8. Hogan Jesse, 'ear', 2024 PLA 3D Print. Actual size 2 x 7 x 3cm

9. "When Will We Eat Together?" 'Why don't we eat together?' (2024) Time machine, sound, zoom audio recorders 18.5 x 17 x 4 cm

Poetry, discussions & conversations Audio recorder, written instructions A<sub>3</sub> Xerox, pins, microphone Courtesy of the artists

Jesse Hogan / Reformulated Accounts Fumimaro Ayano / Santa Croce Chunxiao Qu / Poetry Pieces Andrea Istvan Franzini / Holes David Horvitz / No one owns the beach 10. David Horvitz, 'Steal the Book at Sparrow's fart / Eighty ways to steal a book'.20241st Edition Taube & Perimeter Editions

11. Erika Malzoni, 'Museu Para Todos', 2019 -Ongoing Discarded wood, museum bench, laquer Paint, Size Variable

"museum for all"「みんなの美術館」

Toilet Space:

12. 'Holes', (attributed to Andrea Istvan Franzini) 2025, 'As if' - Acrylic photo mount, 6 x 7cm

For all inquiries about works, please contact Lavender Opener Chair or the artists...

lavenderopenerchair@gmail.com

15-2-18 Nishiogu, Arakawa-ku Tokyo Japan

lavenderopenerchair@gmail.com Thursday – Monday (Closed on Tuesday and Wednesday)

6pm - 11pm Thursday to Monday or by appointment

10.			
2.	12.	7.	
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## UFFU at LAVENDER OPENER CHAIR Tokyo / a 'Platform for Shared Praxis' (7 June - 14 July 2025) Curated by 'manos & shared praxis' 2025

In this iteration of Platform, the project continues to take on the notion of Soft-Curation. This infers that the curatorial premise and the selection of works is formulated on an intuitive basis of aesthetic feeling and subtle connection rather than a thematic, rigidly formulated or didactic conceptual framework.

Food and Art has a long mutual tradition of influence and effect on the sensations of being. It brings people together and is a synthesis of embodiment. In this final presentation of works at Lavender Opener Chair (A contemporary Tokyo Gallery art space that doubles as a fine night diner), the artists use the wit of language and materials to make conceptual puns on human connection, loneliness, sensual notions of food and the related context of the 'shop'. The shop and critique of taste is referenced in several artworks as a poetic alternative to museum institutions and galleries as the spaces of real aesthetic experience.