

misc.alt.  $\backslash-( )+-\backslash( )--( )--1.1$   
alt.alt.  $\backslash-( )--( )--( )--[1]--[1]$   
alt.com  $\backslash(-D.WELLS) [1]$ : Re: Longest Thread  
0:58 NZST 1995 o Chasing xrefs.....  
(1 441 more)  $-\backslash( )--($   
com:  $\backslash-[1]W$  Re: Is this alien technology  
03:41 NZS 1995 ~~Message-Header: 1.0~~ Content  
ing: 8bit X-Mailer: Mozilla 1.1b3 (Macintosh  
3wukJA@netcom.com dadams@netcom.com (i  
613@FreeNet.Carleton.CA) wrote:  
"magic platter" being sold as a dehosting tool  
here. The case melts in a few seconds when  
platter. ~~the end user~~ ~~that is~~ ~~limitations~~  
ation about this item, I would like to hear abo  
ck coated metal under studio lights and see ho  
cube! o (Mail): End of article 60732 (of 611  
to file /u/barr/News/platter(Mail) End of ar  
alt.alien.visitors #60755 (0 + 441 more)  
here@sparc23.cs.uiuc.edu (becherer maxime a)  
chnology? Date: Wed Apr 19 22:21:39 NZST  
t, kind of looks like a piece of mettle to me.  
the microwave oven being of alien technol  
d with sound waves - who in the hell would o  
tally, the microwave oven uses radio waves, n  
discovered quite by accident during radar rese  
of the researchers was standing near an exp  
lowave generator) when a candy bar in his si  
irst crude nuker was cobbled together by the  
Max Becherer o > I finally got a chance  
n > film by amateur videographers and must s  
gil.ipswichcity.qld.gov.au (Joshua Mehnega)  
damaging to AIR T S P A C E M A Y 1 9 9 5 19 22:13  
pp6.ipswichcity.qld.gov. >. Don't get me wro

it is quite fresh, having been but recently taken from the beehive: it has not yet lost the sweetness of the honey it contained: it still retains somewhat of the odour of the flowers from which it was gathered; its colour, figure, size, are apparent (to the sight); it is hard, cold, easily handled; and sounds when struck upon with the finger. In fine, all that constitutes to make a body as distinctly known as possible, is to be found in the one before us. But, while I am speaking of it, it be placed near the fire—what remained of the taste, the smell, the colour, evaporates, the colour changes, the figure is destroyed, its size increases, it becomes liquid, it grows hot, it can hardly be handled, and, although struck upon, it emits no sound. Does the same wax still remain after this change? It must be admitted that it does remain; no one doubts it, or judges otherwise. What then, was it I knew with so much distinctness in the piece of wax? Assuredly, it could be nothing of all that I received by means of the senses, since all the things that fell under taste, smell, sight, touch, and hearing, are changed, and yet the same wax remains. It was, perhaps, what I now think, viz., that this wax was neither the sweetness of honey, the pleasant odour of flowers, the whiteness, the figure, nor the sound, but only a body that a little before appeared to me conspicuous under these forms, and which is now perceived under others. But, to speak precisely, what is it that I imagine when I think of it in this way? Let it be attentively considered, and, retrenching all that does not belong to the wax, let us see what remains. There certainly remains nothing, except something extended, flexible, and movable. But what is meant by flexible and movable? Is it not that I imagine that the piece of wax, being round, is capable of becoming square, or of passing from a square into a triangular figure? Assuredly such is not the case, because I conceive that it admits of an infinity of similar changes; and I am, moreover, unable to compass this infinity by imagination, and consequently this conception which I have of the wax is not the product of the faculty of imagination. But what now is this extension? Is it not also unknown? for it becomes greater when the wax is melted, greater when it

get pri.gopher/keytogopher | ftp.a-albionic.com> On 11 Apr 1995, Mike Hoffmann wrote: > Stephen  
Drake <[srdrake@primenet.com](mailto:srdrake@primenet.com)> wrote: Thanks for posting such a well-written, factual article. It really "hit  
the nail on the head" and debunks much of the myth and paranoia that has swallowed the UFO  
community. Please post any more articles you might have on the same subject. For me it was sad to see  
the link between such an excellent article and a veritable lesson in logic as Peter Kor's article was, and the  
conspiracy believers of L.LaRouche.

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